

THIS INDENTURE, made and entered into this 2nd day of JANUARY, 1966, by and between MELVIN R. JONES and RACHEL S. JONES, his wife, First Parties, and TONY GILIOTTI and RHODA GILIOTTI, his wife, Second Parties:

W I T N E S S E T H

THAT the said First Parties, for and in consideration of the sum of TEN DOLLARS, (\$10.00), lawful current money of the United States of America, to them in hand paid by the said second parties, receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm unto the said second parties as joint tenants with right of survivorship and not as tenants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators, and assigns of the survivor forever, all those certain lots, pieces and parcels of land situate, lying and being in the County of Eureka, State of Nevada, more particularly described as follows:

SEE EXHIBIT "A", attached hereto and incorporated herein.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto the said second parties as joint tenants with right of survivorship, and not as tenants in common, and to their assigns, and to the survivor of them and to the heirs, executors, administrators and assigns of the survivor forever.

IN WITNESS WHEREOF, the first parties have hereunto set their hands the day and year first above written.



Melvin R. Jones
MELVIN R. JONES
Rachel S. Jones
RACHEL S. JONES

STATE OF NEVADA ,)
) SS.
 COUNTY OF ELKO)

On this 21st day of JANUARY, 1966, personally appeared before me, a Notary Public in and for said County and State, MELVIN R. JONES and RACHEL S. JONES, his wife, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate first above written.



 NOTARY PUBLIC

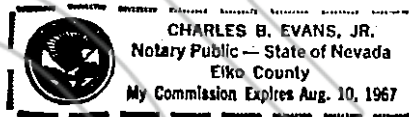


EXHIBIT "A"

All those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, particularly described as follows, to-wit:

PARCEL ITOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 1: Lots 3 and 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$

Section 2: N $\frac{1}{2}$

EXCEPTING from Section 2 that parcel conveyed by T.R. JEWELL, et al, to CENTRAL PACIFIC RAILWAY COMPANY by Deed, recorded May 2, 1902 in Book 14 of Deeds at page 426, Eureka County, Nevada.

FURTHER EXCEPTING therefrom that parcel of Section 2 conveyed by T.R. JEWELL to the SOUTHERN PACIFIC COMPANY by Deed recorded April 14, 1906, in Book 15 of Deeds at page 176, Eureka County, Nevada.

FURTHER EXCEPTING therefrom a parcel of land conveyed by THOMAS R. JEWELL and THOMAS H. JEWELL to the WESTERN PACIFIC RAILWAY COMPANY by Deed, recorded May 23, 1906 in Book 15 of Deeds at page 186, Eureka County, Nevada.

FURTHER EXCEPTING therefrom a parcel of land conveyed by THOMAS R. JEWELL, et ux, to the CENTRAL PACIFIC RAILWAY COMPANY by Deed, recorded September 25, 1907 in Book 15 of Deeds at page 531, Eureka County, Nevada.

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 6: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 7: ALL

Section 17: NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 18: E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING from Sections 7 and 17 above, the following:

A strip of land 400 feet wide lying equally on each side of the track of the railroad of the CENTRAL PACIFIC RAILWAY COMPANY or any branch railroad now or hereafter constructed as reserved in Deed executed by CENTRAL PACIFIC RAILWAY COMPANY to ANDREW BENSON recorded November 29, 1889 in Book 13 of Deeds at page 235; to T.R. JEWELL recorded March 23, 1907 in Book 14 of Deeds at page 359; and recorded May 26, 1907 in Book 15 of Deeds at page 462 to W.S. RAINE recorded April 17, 1928 in Book 20 of Deeds at page 281, Eureka County, Nevada, Records.

PARCEL II

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 1 : Lots 1 and 2; S $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

Section 11: Lots 1,2,3, & 4: S $\frac{1}{2}$ N $\frac{1}{2}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, as reserved in Deed dated January 17, 1950 from SOUTHERN PACIFIC LAND COMPANY to FILBERT ETCHEVERRY, OSCAR RUDNICK and SAM RUDNICK, co-partners, doing business as EUREKA LIVESTOCK COMPANY, recorded March 9, 1950 in Book 24 of Deeds at page 42, Eureka County, Nevada, Records.

FURTHER EXCEPTING therefrom all oil, gas and minerals as conveyed by MELVIN JONES and RACHEL JONES to SAM RUDNICK, et al, by Deed recorded November 5, 1962 in Book 26 of Deeds at page 299, Eureka County, Nevada, Records.

TOGETHER with all buildings and improvements situate on the above described property.

TOGETHER with all minerals, oil or gas lying on, in or under the above parcels of real property, as shall be owned by the Sellers as of the date hereof.

TOGETHER with all waters, water right, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs, and all other means for the diversion or use of waters appurtenant to the said property or any part thereof or used or enjoyed in connection therewith, and together with all stock-watering rights, used or enjoyed in connection with the use of any of said lands and together with all range rights and grazing rights including all so-called Taylor Grazing Rights and privileges now or heretofore used upon or in connection with said property.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

File No. 41768
 RECORDED AT THE REQUEST OF
Nevada Title Guaranty Co.
Feb. 25 A. D. 19 66
 at 14 minutes past 10 A. M.
 In Book 10 of OFFICIAL RECORDS
 Page 89-92 Records of
EUREKA COUNTY, NEVADA
Melvin A. McPeak
 Recorder
 Fee \$ 5.25