APPO

THIS INDENTURE, made and entered into this 21st day of February, 1966, by and between CRESCENT VALLEY RANCH & FARMS, a Newada corporation, party of the first part, and RAYMOND W. HAGEMEISTER and EUNICE E. B. HAGEMEISTER, husband and wife; and GEORGE O. ENGBERG and LUCILLE L. ENGBERG, husband and wife, as Temants in Common, parties of the second part.

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Parties of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part ies of the Second Part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain parcel of real property situate in the County of Eureka, State of Nevada, described as follows:

Lot 16 of Block 19 of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, as per map recorded in said County as File No. 34081.

SUBJECT TO: 1. Taxes due not heretofore paid.

Covenants, conditions, restrictions, reservations, essenants, rights and/or rights of way of record.



TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said of the Second Part, and to the survivor of them, and to the heirs and assigns of such survivor forever-

> SEAL Mixec

> > Deputy

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written. CRESCENT VALLEY RANCH & FARMS

Attest:			BY D	18/2	
STATE OF County of	NEVADA EUREKA	ss	By James	eltzer, Presiden	Acc
On this Public in and for	21st day of said county and		, 1960 , per Z. SELTZER and I know	e R. Hyler, Asal sonally appeared be AWRENCE E. BYLER in to me to be the	
instrument, and u they /atquainte said Corporation; indicated after sa	ed with the scal of that the signatu id signatures; a	oose that they /of said Corporation res to said instrum	the officer s of said and that the Seal a ent were made by orporation executed	ffixed to said instruction of said the officers of said instruments.	re designated; that ment is the seal of aid Corporation as
IN WIT in said County ti	he day and year	OF, I have hereu in this certificate f	nto set my hand an irst above written.	Junge office Junge of Notary Fuel	1/opens
March 7,	Filed for re 1966, Recorded in	scord at the request on Book 10 or	ecords Page	at 02 minutes po 126 Records of Eure	net 8 o'clock A. M.

3.95

PER: A