THIS INDENTURE, made and entered into this 4th day of March, 1966, by and between CRESCENT VALLEY RANCH & FARMS, a Newada corporation, party of the first part and GORDON EAST and GLADYS V. EAST, husband and wife, and EDWIN LYLE SWOPE and PATRICIA CLAIRE SWOPE, husband and wife, both couples as Joint Tenants, parties of the second

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Parties of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Parties of the Second Part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain parcel of real property situate in the County of Bureka, State of Nevada, described as follows:

The North half of the Northeast Quarter of Section 29, Township 30 North, Range 48 East, M.D.B. & M., as per Government Survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

SUBJECT TO: 1. Taxes due not heretofore paid.

2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Part ies of the Second Part, and to the survivor of them, and to the heirs and assigns of such survivor forever.



IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written. CRESCENT VALLEY RANCH & FARMS

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Attest:		_BY /2/2'	172-
STATE OF N EVAL County of EUREX	1.00	By Sausen	eltzer, President
On this 4th d	ay of March	, 19 66 persor	nally appeared before me, a Notary
Public in and for said coun President and Assista	nt Soometams	JCAL C.	to me to be the
instrument and upon oath they acquainted with the said Corporation; that the	did depose that they / te e seal of said Corporation signatures to said instrume e s; and that the said Co	he officers of said Co and that the Seal affin int were made by the opporation executed the	orporation as above designated; that xed to said instrument is the seal of e officer s of said Corporation as essid instrument freely and volun-
IN WITNESS Win said County the day and	HEREOF, I have hereur I year in this certificate fi A1R11	nto set my hand and	official County, Havada Sympletyn aspires Jan. 18. 1970
DO:	ed for record at the request of	N.T.G. Co.	NOTARY PUBLIC
March 15,1966, Re	corded in Book 10 of Re		70, Records of Eureka County, Nevada
71	3.95	<u>/мес</u>	County Recorder Deputy