

Application No. 18835 Certificate Record No. 5987 Book 18 Page 5987

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gordon Woods - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, irrigation system for irrigation and domestic (Well No. 1) purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Sec. 17, T. 21 N., R. 54 E., M.D.B. & M., or at a point from which the S 1/4 corner of said Sec. 17 bears S. 54° 08' E., 85.00 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Jonnie Woods
Post-office address Cisco, Texas
Amount of appropriation 3.518 c.f.s. but not to exceed 1,277.808 ac-ft. per season
Period of use, from April 1st to November 15th of each year
Date of priority of appropriation May 12, 1960

Description of land to which water is appurtenant:									
40.00	acres	in the	NW 1/4 NW 1/4	Section	17,	T. 21 N.,	R. 54 E.,	M.D.B. & M.	
40.00	acres	in the	NE 1/4 NW 1/4	"	"	"	"	"	"
40.00	"	"	SW 1/4 NW 1/4	"	"	"	"	"	"
40.00	"	"	SE 1/4 NW 1/4	"	"	"	"	"	"
40.00	"	"	NW 1/4 SW 1/4	"	"	"	"	"	"
40.00	"	"	NE 1/4 SW 1/4	"	"	"	"	"	"
39.803	"	"	SW 1/4 SW 1/4	"	"	"	"	"	"
39.649	"	"	SE 1/4 SW 1/4	"	"	"	"	"	"
319.452	Total Acres								

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNER State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of March, A.D. 1966.
Compared kd/hs
Recorded Eureka Bk. County Page Records
Roland D. Westergard
Roland D. Westergard, Asst. State Engineer.



File No. 41823
RECORDED AT THE REQUEST OF
Division of Water Resources
March 15 A. D. 19 66
at 50 minutes past 3 P. M.,
in Book 10 of OFFICIAL RECORDS
Page 191-192 Records of
YUREKA COUNTY, NEVADA
William A. Wilson
Recorder
Fee \$ 1.00

COPY