

Application No. 18834

Certificate Record No. 5988 Book 18 Page 5988

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gordon Woods has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 1) through drilled well, pump and irrigation sprinklers for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 17, T. 21 N., R. 54 E., M.D.B. & M., or at a point from which the S.E. corner of said Sec. 17 bears S. 64° 30' E., 120.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Gordon Woods

Post-office address Cisco, Texas

Amount of appropriation 3.882 c.f.s but not to exceed 1,276.232 ac-ft. per season

Period of use, from April 1st to November 15th of each year

Date of priority of appropriation May 12, 1960

Description of land to which water is appurtenant:

40 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, T. 21 N., R. 54 E., M.D.B. & M.

40 " " " NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "

40 " " " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "

40 " " " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "

40 " " " NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "

40 " " " NE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "

39.683 " " " SW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "

39.375 " " " SE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "

319.058 Total Acres

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared kd/hs

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 9th day of March, A.D. 1966

Eureka County Records.

Roland D. Westergard, Asst. State Engineer.

SEAL
Affixed

File No. 41824
RECORDED AT THE REQUEST OF
Division of Water Resources
March 15 A. D. 19 66
at 51 minutes past 3 P. M.
in Book 10 of OFFICIAL RECORDS
Page 193-194 Records of
EUREKA COUNTY, NEVADA
Willie A. DePaul
Recorder Fee \$ 1.00

COPY