

Application No. 19053

Certificate Record No. 5990 Book 18 Page 5990

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Gordon Woods - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 2) through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17 T. 21 N., R. 54 E., M.D.B. & M., or at a point from which the NW $\frac{1}{4}$ corner of said Sec. 17 bears N. 45° E., 1,835.00 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Jonnie Woods

Post-office address Cisco, Texas

* Amount of appropriation 3.487 c.f.s. but not to exceed 1,277.808 ac-ft. annually

Period of use, from April 1st to November 15th of each year

Date of priority of appropriation July 21, 1960

Description of land to which water is appurtenant:

40.00	acres	in the	NW $\frac{1}{4}$	NW $\frac{1}{4}$	Section	17,	T. 21 N.,	R. 54 E.,	M.D.B. & M.
40.00	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"
40.00	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"
40.00	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"
40.00	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"
40.00	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"
39.803	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"
39.649	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"
319.452	Total Acres								

* The total duty of water for the land under this certificate shall not exceed 4.0 acre-feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN

Compared kd/hs

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 9th day of March, A.D. 1966.

Eureka County Records.

Roland D. Westergard, Asst. State Engineer.



File No. 41826
RECORDED AT THE REQUEST OF
Division of Water Resources

March 15 A.D. 19 66
at 53 minutes past 3 P.M.
in Book 10 of OFFICIAL RECORDS
Page 197-198 Records of

EUREKA COUNTY, NEVADA
William A. McIntosh
Recorder

Fee \$ 1.00

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