

File No.

Application No. 19012

Certificate Record No. 5991 Book 18 Page 5991

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gordon Woods - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 1) through drilled well, pump and irrigation sprinklers for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 16, T. 21 N., R. 53 E., M.D.B. & M., or at a point from which the NW $\frac{1}{4}$  corner of Sec. 15 T. 21 N., R. 53 E., M.D.B. & M., bears N. 45° 29' 11" E., 7,098.84 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator W. M. Irwin

Post-office address Stephenville, Texas

Amount of appropriation 4.124 c.f.s. but not to exceed 1,280 ac-ft.

Period of use, from January 1st to December 31st of each year annually

Date of priority of appropriation July 13, 1960

Description of land to which water is appurtenant:

40	acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, T. 21 N., R. 53 E., M.D.B. & M.
40	" " " NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " "
40	" " " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " "
40	" " " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " "
40	" " " NE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "
40	" " " NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "
40	" " " SW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "
40	" " " SE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "

320 Total Acres

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared kd/hs

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Eureka Bk. County Records. Page 1923

9th day of March, A.D. 1966

Roland D. Westergard, Asst. State Engineer.

SEAL  
Affixed

41827

File No. \_\_\_\_\_  
RECORDED AT THE REQUEST OF  
Division of Water Resources  
March 15 A. D. 19 66  
at 54 minutes past 3 P. M.  
in Book 10 of OFFICIAL RECORDS  
Page 199-200 Records of  
EUREKA COUNTY, NEVADA  
*William A. W. Park*  
Recorder  
Fee 1.00

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