

Application No. 19013Certificate Record No. 5992 Book 18 Page 5992THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gordon Woods - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 2) through drilled well, pump and irrigation sprinklers for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 16 T. 21 N. R. 53 E., M.D.B. & M., or at a point from which the N $\frac{1}{4}$ corner of Sec. 15 T. 21 N. R. 53 E., M.D.B. & M., bears N. 69° 59' 54" E., 4,146.79 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator W. M. IrwinPost-office address Stephenville, Texas* Amount of appropriation 4.940 c.f.s. but not to exceed 1,280 ac-ft. annuallyPeriod of use, from January 1st to December 31st of each yearDate of priority of appropriation July 13, 1960

Description of land to which water is appurtenant:

40	acres	in the	NE $\frac{1}{4}$ NE $\frac{1}{4}$	Section	16	T. 21	N. R. 53	E.,	M.D.B. & M.
40	"	"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
40	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
40	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
40	"	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
40	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
40	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
40	"	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
320	Total Acres								

* The total duty of water for the lands under this certificate shall not exceed 4.0 acre-feet per acre per year from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State EngineerCompared kd/hs

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Eureka Bk. 18 Page 59929th day of March, A. D. 1966.Eureka County Records.Roland D. Westergard, Asst. State Engineer.SEAL
Affixed

File No. 41828
RECORDED AT THE REQUEST OF
Division of Water Resources
March 15 A. D. 1966
at 55 minutes past 3 P. M.
in Book 10 of OFFICIAL RECORDS
Page 201-202 Records of
EDREKA COUNTY, NEVADA
Mellie A. DeLano
Recorder Fee \$ 1.00

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