

Deed

THIS INDENTURE, made and entered into this 15th day of March, 1966, between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part and THOMAS E. THOMAS, a married man, party of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Part y of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part y of the Second Part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, described as follows:

The Southeast Quarter of the Northwest Quarter of Section 17, Township 30 North, Range 49 East, M.D.B. & M., as per Government Survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

- SUBJECT TO:
1. Taxes due not heretofore paid.
 2. Covenants, conditions, restrictions, reservation, easements, rights and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Part y of the Second Part and to his heirs and assigns forever.

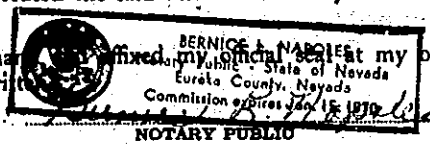


IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

Attest: _____ BY A. Z. Seltzer, President
 STATE OF NEVADA }
 County of EUREKA } ss
 By Lawrence E. Byler
 Lawrence E. Byler, Asst. Secretary
 , 1966, personally appeared before me, a Notary
 A. Z. SELTZER and LAWRENCE E. BYLER
 known to me to be the

On this 15th day of March Public in and for said county and state, President and Assitant Secretary instrument, and upon oath did depose that they / are the officers of said Corporation as above designated; that t hey/ acquainted with the seal of said Corporation and that the Seal affixed to said instrument is the seal of said Corporation; that the signatures to said instrument were made by the officers of said Corporation as indicated after said signature ; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at my office in said County the day and year in this certificate first above written.



DOCUMENT NO. 41834
 Filed for record at the request of N.T.G. Co. at 41 minutes past 11 o'clock A.M.
 March 1966 Recorded in Book 10 of Records Page 209 Records of Eureka County, Nevada

Willis A. McPaul
County Recorder

FEE: \$ 2.45 By _____ Deputy