

Application No. 20495

Certificate Record No. 6012 Book 18 Page 6012

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Lincoln Liston, Superintendent of Schools has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well pump and pressure system for school and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Sec. 14, T. 19 N., R. 53 E., M.D.B. & M., or at a point from which the W 1/4 corner of Sec. 13, T. 19 N., R. 53 E., M.D.B. & M. bears N. 0° 22' E., a distance of 1,156.24 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Eureka County Board of Education

Post-office address Eureka Nevada

Amount of appropriation 0.11 c.f.s. but not to exceed 10.95 m.g. per season

Period of use, from May 1st to October 31st of each year

Date of priority of appropriation May 31, 1962

Description of works of diversion, manner and place of use: Water is produced from a drilled well thence pumped through pipe lines to a sprinkler system where it is used to water lawns, trees, and shrubbery located within portions of W 1/2 SW 1/4 NW 1/4 SW 1/4 Section 13 and E 1/2 SE 1/4 NE 1/4 SE 1/4 Section 14, T. 19 N., R. 53 E., M.D.B. & M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared kd/ja of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 4th day of April A. D. 1966

Eureka County Records

Roland D. Westergard, Asst. State Engineer

File No. 41900
 RECORDED AT THE REQUEST OF
State Engineer
April 6 A. D. 19 66
 at 45 minutes past 3 P. M.
 in Book 10 of OFFICIAL RECORDS
 Page 292-293 Records of
 EUREKA COUNTY, NEVADA
Morris A. McPaul
 Recorder
 Fee \$ 1.00

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