

Application No. 18802

Certificate Record No. 6024 Book 18

Page 6024

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Owen A. and Willie L. Pollard has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, motor and irrigation system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 8, T. 22 N., R. 54 E., M.D.B. & M., or at a point from which the E 1/4 Cor. of said Sec. 8 bears S. 45° 0' E., 100.0 feet.

situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Owen A. and Willie Lucille Pollard

Post-office address Eureka, Nevada

Amount of appropriation 2.7 c.f.s. but not to exceed 640.00 ac-ft. per season

Period of use, from April 1st to November 1st of each year

Date of priority of appropriation May 4, 1960

Description of land to which water is appurtenant:

|               |  |
|---------------|--|
| <u>40.00</u>  | <u>acres in the NE 1/4 NE 1/4 Section 8, T. 22 N., R. 54 E., M.D.B. &amp; M.</u> |
| <u>40.00</u>  | <u>" " " NW 1/4 NE 1/4 " " " " "</u>   |
| <u>40.00</u>  | <u>" " " SE 1/4 NE 1/4 " " " " "</u>   |
| <u>40.00</u>  | <u>" " " SW 1/4 NE 1/4 " " " " "</u>   |
| <u>160.00</u> | <u>Total Acres</u>   |

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared kd/ja

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of Nevada, have hereunto set my hand and the seal of my office, this

20th day of April, A. D. 1966

Roland D. Westergard, Asst. State Engineer.



File No. 41963

RECORDED AT THE REQUEST OF  
Division of Water Resources

April 25 A. D. 19 66

at 01 minutes past 8 A. M.

in Book 10 of OFFICIAL RECORDS

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EUREKA COUNTY, NEVADA

*Shelley C. Mitchell*  
Recorder

Fee \$ 1.00

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