Deed

THIS INDENTURE, made and entered into this 10th day of March, 1966, by and between Dale N. HANSEN, a married man, his sole and separate property, party of the first part, and John E. McKinney and Kathleen McKinney taking title as joint tenents, parties of the second part.

\underline{W} \underline{I} \underline{T} \underline{N} \underline{E} \underline{S} \underline{S} \underline{E} \underline{T} \underline{H} :

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said part of the second part, and to their heirs and assigns forever, all that certain lot piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

The Southwest quarter of Lot 2 of the Northwest Qurater of Section 7, Township 29 North, Range 49 East, A. D. B. & M., as per Govt. Survey.

REDERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

aumuroi 10: 1. Taxes due not heretofore paid.

2. Covenants, conditions, restrictions, reservations, easements,

rights and/or rights of way of record.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said part of the second part, and to their heirs and assigns forever.



IN WITNESS WHEREOF, the party of the first part has caused this conveyance to be executed the day and year first above written.

STATE OF California

County of Alameda

voluntarily and for the uses and purposes therein mentioned.

and acknowledged that executed the same
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

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DOCUMENT NO	JAMES RALPH RUEDA SUTAY PUBLIC - CALIFORNIA PAREDPA COUNTY Dale N. Hansen		le
Filed for record at th	• My Commission English August 15- 190	at 48 minutes past 11 o'cleck A N	_
on May 4 Recorded in Book	10 official Record		
County, Nevade.		Sulla a Detaol	
	0.65	COUNTY RECORDER	
	FEE: \$	By:, Deputy	7.

فضفير أيهاد فالرجان