

Application No. 19541

Certificate Record No. 6027

Book 18

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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Mark Chilton - Applicant has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____ an underground source (Well No. 3) through drilled well, pump, and sprinkler system for _____ irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Sec. 28, T. 21 N., R. 53 E., M.D.E. & M., or at a point from which the S.E. corner of said Sec. 28, bears S. 44° 25' E., a distance of 1,820.0 feet. situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Mollie S. Sewell

Post-office address Reno, Nevada

Amount of appropriation 2.7 c.f.s. but not to exceed 565.2 ac-ft. per season

Period of use, from April 1st to October 30th of each year

Date of priority of appropriation February 8, 1961

Description of land to which the water is appurtenant:

<u>39.8</u>	<u>acres</u>	<u>in the NE 1/4 SE 1/4 of Section 28, T. 21 N., R. 53 E., M.D.B. & M.</u>
<u>26.4</u>	<u>"</u>	<u>" " " NW 1/4 SE 1/4 " " " " " " " "</u>
<u>37.3</u>	<u>"</u>	<u>" " " SE 1/4 SE 1/4 " " " " " " " "</u>
<u>38.8</u>	<u>"</u>	<u>" " " SW 1/4 SE 1/4 " " " " " " " "</u>
<u>141.3</u>	<u>Total Acres</u>	

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared kd/ja of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Eureka Bk. _____ Page _____ 29th day of April, A. D. 19 66

Eureka County Records. Roland D. Westergard, Asst. State Engineer.

File No. 41999

RECORDED AT THE REQUEST OF
Division of Water Resources

May 4 A. D. 19 66

at 36 minutes past 3 P. M.

in Book 10 of OFFICIAL RECORDS

Page 447 Records of

YUREKA COUNTY, NEVADA
Walter A. McLeod

Recorder Fee \$ 1.00

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