THIS INDENTURE, made and entered into this 27th day of April, 1966, by and between CRESCENT VALLEY RANCH & TARMS, a Nevada corporation, party of the first part, and JACK I. HODSON, a single man taking title as sole and separate property, party of the second part,

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Part y of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part y of the Second Part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

Lot 14 of Block 14 of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, as per map recorded in said County as File No. 34081.

SUB. ECTTO: 1. Taxes due not heretofore paid.

2. Covenants, conditions, restrictions, reservations, easements, rights, and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said of the Second Part, and to his heirs and assigns forever.



IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written. CRESCENT VALLEY RANCH & FARMS

Attest:		BY	TUSELT	<u> </u>	
	VADA REKA	}ss By	DA. SELTZE	R, President	
Public in and for s		oril , l e, A. Z. SELT coretary that they / office	ZER and LAWRE known to me	to be the	
the y/acquainted said Corporation; indicated after said	l with the seal of sai that the signatures t l signature s; and t	id Corporation and that o said instrument were hat the said Corporation	the Seal affixed to made by the office n execut	said instrument is the er of said Corpor instrument freely and	e seal of ration as
in said County the	day and year in the	nerein mentioned. I have hereunto set n his certificate first above A2011	written Dunul	U B. Maps	les
On May 11,1	Piled for record	at the request of N.T. 10 or Records	G. Co. at 49 Page 470 Rec	minutes past 11 o'cl ords of Eureka Count U-Wash	ock A _M y, Nevada
	PEE: \$ 2.45		Ву	County Recorder	Deputy