



# CORPORATION GRANT, BARGAIN, SALE DEED

BOOK 10 PAGE 480

NEVELCO, INC., a corporation

California

organized and existing under the laws of the State of \_\_\_\_\_, and having its principal place of business at

Mill Valley, California

in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION

does hereby Grant, Bargain, Sell and Convey to

EVERETT RAUH, an unmarried man

all that real property in the \_\_\_\_\_, County of Eureka

State of Nevada, bounded and described as follows:

Lots 1, 2, 3, 10 and 11 of Block E; Lots 5 and 6 of Block M; Lots 13, 14 and 15 of Block K; Lots 1, 2, 3, 7 and 8 of Block O; and Lots 1, 2, 3, 7 and 8 of Block S; of, and as shown upon a subdivision map of, Section 15, Township 29 North, Range 48 East, Mount Diablo Base and Meridian, which map was prepared by, and filed at the request of W.H. Settelmeyer, October 5, 1961 at 2:10 p.m., File No. 35633; to which map reference is made for further particulars; and the right, permission and authority to take and use without consideration, water for domestic purposes, from a water well located upon said Section 15, located about 1360' east and about 200' north from the common corner of Sections 15, 16, 21 and 22 of Township 29 North, Range 48 East, Mount Diablo Base and Meridian;

and the right to use and enjoy at all times, together with ingress and egress therefrom, a lake constructed upon said Section 15, described as "NOT A PART" upon a subdivision map prepared by and filed at the request of W.H. Settelmeyer, licensed surveyor, with the County Recorder of the County of Eureka, State of Nevada, on December 5, 1960, File No. 35161, to which map reference is made for further particulars.



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

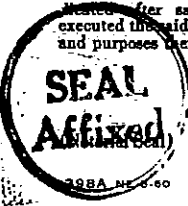
IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary thereunto duly authorized, this 18th day of April, 1966.

Nevelco, Inc.  
By Del E. Preston President  
By Edward F. Pierce Secretary

STATE OF ~~NEVADA~~ California  
COUNTY OF Marin } SS.

On this 19th day of April  
19 66, personally appeared before me, a Notary Public in and for said County and State, Del E. Preston and Edward F. Pierce known to

me to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary of the Corporation that executed the foregoing instrument, and upon oath, did each depose that he is the officer of said Corporation as above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated by said signatures; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes herein mentioned.



Del E. Preston  
Notary Public in and for said County and State

ORDER NO. \_\_\_\_\_ RECORDER'S INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: \_\_\_\_\_

EVERETT RAUH  
408 South Spring Street  
Suite 1205  
Los Angeles, Calif. 90013

File No. 42030  
RECORDED AT THE REQUEST OF  
Everett Rauh  
May 16 19 66  
at 35 minutes past 11 A. M.  
in Book 10 of OFFICIAL RECORDS  
Page 486 Records of  
EUREKA COUNTY, NEVADA  
Willis A. Metcalf  
Recorder  
Fee \$ 2.75

Recorder's Stamp