

Application No. 17977 Certificate Record No. 6037 Book 18 Page 6037

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____ an underground source (Well No. 1) through _____ drilled well, pump, pipeline and ditches _____ for _____ irrigation _____ purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8, T. 31 N., R. 49 E., M.D.B. & M., or at a point from which the S.E. corner of said Sec. 8 bears S. 15° 25' E., a distance of 1,785.5 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ed & Elsie Friesen

Post-office address San Jose, California

* Amount of appropriation 2.09 c.f.s. but not to exceed 72.6 ac-ft annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation May 6, 1959

Description of land to which the water is appurtenant: _____

10.1 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8, T. 31 N., R. 49 E., M.D.B. & M.

2.0 " " " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " "

2.5 " " " NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "

9.6 " " " NE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "

24.2 Total Acres

* The total duty of water for the land under this certificate shall not exceed 3.0 acre-feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I GEORGE W. HENNEN State Engineer

Compared kd/wij

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded _____ Bk. _____ Page _____

11th day of May, A.D. 19 66

Eureka County Records.

Roland D. Westergard, Asst. State Engineer.

42031

File No. 42031

RECORDED AT THE REQUEST OF

State Engineer

May 17 A. D. 19 66

at 45 minutes past 3 P. M.

in Book 10 of OFFICIAL RECORDS

Page 487 Records of

EUREKA COUNTY, NEVADA

William A. McPeak

Recorder

Fee \$1.00

COPY