

Affix I. R. S., \$ 4.95

CORPORATION GRANT, BARGAIN, SALE DEED

NEVELCO, INC., a corporation

a corporation organized and existing under the laws of the State of California, and having its principal place of business at

Mill Valley, California

in consideration of ONE DOLLAR (\$1.00)

Dollars,

does hereby Grant, Bargain, Sell and Convey to

LENNOX MAULDIN, a married man

all that real property in the _____ County of Eureka
State of Nevada, bounded and described as follows:

Lots 1, 2, 3 in Block B - zoned C 1-; Lots 1, 2, 3 in Block C - zoned C 1 -;
Lots 1, 2, 3, 4, 5, 6 in Block P - zoned R 1 -; Lots 10, 11, 12 in Block V
- zoned R 1 -; Lots 18, 19, 20 in Block L - zoned R 3 -; of, and as shown
upon a subdivision map of, Section 15, Township 29 North, Range 48 East,
Mount Diablo Base and Meridian, which map was prepared by, and filed at
the request of W.H. Settelmeier, October 5, 1961 at 2:10 p.m., File
No. 35633; to which map reference is made for further particulars;
and the right, permission and authority to take and use without consider-
ation, water for domestic purposes, from a water well located upon said
Section 15, located about 1360' east and about 200' north from the common
corner of Sections 15, 16, 21 and 22 of Township 29 North, Range 48 East,
Mount Diablo Base and Meridian;

and the right to use and enjoy at all times, together with ingress and
egress therefrom, a lake constructed upon said Section 15, described as
"NOT A PART" upon a subdivision map prepared by and filed at the request
of W.H. Settelmeier, licensed surveyor, with the County Recorder of
the County of Eureka, State of Nevada, on December 5, 1960, File No.
35161, to which map reference is made for further particulars.



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____ President

and _____ Secretary thereunto duly authorized, this 19 day of April, 1966.

By Del E. Preston President
By Edward F. Pierce Secretary

STATE OF ~~NEVADA~~ California } ss.
COUNTY OF Marin

On this 19th day of April
1966, personally appeared before me, a Notary Public in and
for said County and State, Del E. Preston and
Edward F. Pierce known to

me to be the _____ President and
Secretary of the Corporation that executed the foregoing instru-
ment, and upon oath, did each depose that he is the officer of said
Corporation as above designated; that he is acquainted with the
seal of said Corporation and that the seal affixed to said instrument
is the Corporate seal of said Corporation; that the signatures to
said instrument were made by officers of said Corporation as in-
dicated after said signatures; and that the said Corporation
executed the said instrument freely and voluntarily and for the uses
and purposes therein mentioned.

John J. [Signature]
Notary Public in and for said County and State

(Notarial Seal)

ORDER NO. _____ RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: _____

File No. 42040
RECORDED AT THE REQUEST OF
Lennox Mauldin
May 19 A. D. 19 66
of 45 minutes past 3 P. M.
in Book 10 of OFFICIAL RECORDS
Page 499 Records of
EUREKA COUNTY, NEVADA
Willis A. [Signature]
Recorder
Fee \$2.75

Recorder's Stamp