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THIS INDENTURE, made and entered into this 13th day of May, 1966, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, perty of the first part, and SAMUEL O'GRADY and DORA M. O'GRADY, husband and wife as Joint Tenants, perties of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Parties of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Parties of the Second Part, and to the survivor of them and to the heirs and assigns of such survivor forever, all that certain parcel of real property situate in the County of Eureka, State of Nevada, described as follows:

The Southeast Quarter of the Northeast Quarter AND The Northeast Quarter of the Northeast Quarter of Section 25, Township 31 North, Range 48 East, M.D.B. & N., as per Government Survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

SUBJECT TO: 1. Taxes due not heretofore paid.

 Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Parties of the Second Part and to his heirs and assigns forever.





IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

				RANCO & FARM	
ttest:		BY	11/2/17	(a) Marie (a) Albanda (a) Albanda (a) Albanda (a) Alba	Section 2016 Fig. 22 and 10 an
TATE OF	NEVADA		3. Seltzer, 1	resident	
County of	EUREKA	By Ka	wrence T.	Bustes	
_	/ /	Party State Control	awrence E Ly.	er, Assistan	Secretary
	13th day of May	1 7 OUT 117170	, 19 60 , personally appeared before me, a Notary SKLTZER and LAWRENCE E. BYLER		
udiic in and for	said county and state,	No Co OBULLIBIO	known to me		Contact Section 1
President an	d Assistant Secretary		of the Corporati	A	the foregoing
strument, and u	pon oath did depose that	they /are officer	s of said Corpora	tion as above de	signated; that
they /acquainte	d with the seal of said Co	proporation and that t	he Seal affixed to	said instrument	is the seal of
id Corporation:	that the signatures to said	d instrument were r	nade by the office	ers. of said (Corporation as
idicated after sai	d signature s; and that t	he said Corporation	executed the	nstrument tree	L NAPORES
arily and for the	uses and purposes therein	n mentioned.	:AS	Notery Public	State of Nevede
	NESS WHEREOF, I ha			my official see	Lat Till office
1 said County th	e day and year in this ce	rtificate first above	written.	ि छ	
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		***************************************	NO 52	TARY PUBLIC	
15 20	Filed for record at th	e request of NTG CC	. 5 1 4	minutes past 1. ords of Eureka	o'clock M.
on may 20,	1966, Recorded in Book_1	u_of_Records	Page	TOS OF DO	County, Nevada
	•		Julis C	County Recorder	<u> </u>
	0.754			County recorder	
	PEE: \$ 2.95		By		Deputy