

THIS INDENTURE, made and entered into this 13th day of May, 1966, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and SAMUEL RICHARD BURKHOLDER and LOTTIE BURKHOLDER, husband and wife as Joint Tenants, parties of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Part 1es of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part 1es of the Second Part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain parcel of real property situate in the County of Eureka, State of Nevada, described as follows:

Lot 6 of Block 11 of CRESCENT VALLEY RANCH & FARMS UNIT NO. 4, as per map recorded in said County as File No. 34552.

SUBJECT TO: 1. Taxes due not heretofore paid.

2. Covenants, conditions, restrictions, reservations, easements, rights, and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Parties of the Second Part and to the survivor of them, and to the heirs and assigns of such survivor forever.



IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinafore written.

CRESCENT VALLEY RANCH & FARMS

Attest:

BY

A. Z. Seltzer, President

By

Lawrence E. Byler, Assistant Secretary, 1966, personally appeared before me, a Notary

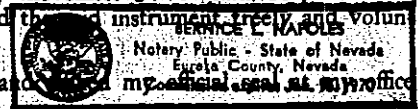
STATE OF NEVADA } ss
County of EUREKA }

On this 13th day of May
Public in and for said county and state,

A. Z. SELTZER and LAWRENCE E. BYLER
Known to me to be the

President and Assistant Secretary of the Corporation that executed the foregoing instrument, and upon oath did depose that they / are the officers of said Corporation as above designated; that they / are acquainted with the seal of said Corporation and that the Seal affixed to said instrument is the seal of said Corporation; that the signatures to said instrument were made by the officer s of said Corporation as indicated after said signature s; and that the said Corporation executed the instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal at my office in said County the day and year in this certificate first above written.



DOCUMENT NO. 42057
Filed for record at the request of N.T.G. Co. at 55 minutes past 11 o'clock A.M.
On May 20, 1966, Recorded in Book 10 of Official Records Page 515, Records of Eureka County, Nevada

Bernice L. Napoles
NOTARY PUBLIC
Hollis A. McPaul
County Recorder

FEE: \$ 2.95
By Deputy