

Deed

(BY CONVEYANCE)

THIS INDENTURE, made and entered into this 10th day of March, 1966, by and between Dale N. Hansen, a married man, his sole and separate property, party of the first part, and Guy J. Kadoun and Lydia M. Kadoun taking title as joint tenants, parties of the second part.

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said party of the second part, and to their heirs and assigns forever, all that certain lot piece or parcel of land situate in the County of Lureka, State of Nevada, that is described as follows:

The Northwest Quarter of Lot 2 of the Northwest Quarter of Section 7, Township 29 North, Range 49 East, M. D. B. & M., as per Govt. Survey.

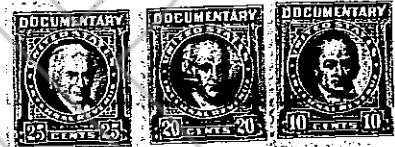
Reserving Therefrom as easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Subject to: 1. Taxes due not heretofore paid.

2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to their heirs and assigns forever.



IN WITNESS WHEREOF, the party of the first part has caused this conveyance to be executed the day and year first above written.

By Dale N. Hansen

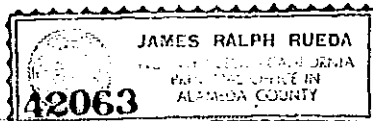
STATE OF California)
County of Alameda) ss

On this 1 day of April, 1966, personally appeared before me, a Notary Public in and for the County of Alameda known to me to be the person

~~instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the seal of said corporation; that the signature to said instrument made by the officer of said corporation as indicated after said signature; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.~~

and acknowledged that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



James Ralph Rueda
Notary Public

DOCUMENT NO. 42063
Filed for record at the Recorder's Office - Expires August 15, 1969
on May 23, 1966 at 05 minutes past 8 o'clock A.M.
Recorded in Book 10 of Official Records, Page 523, Record of Eureka County, Nevada.

Willie A. Ott
COUNTY RECORDER

FEES: \$ 2.95
By: Deputy.