THIS INDENTURE, made and entered into this 19th day of May, 1966, by and between CRESCENT VALLEY RANCH & FARMS, a Newada corporation, party of the first part, and RENE J.P. HENRARD, a married man, as his sole and separate property, party of the second part,

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Party of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part y of the Second Part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Bureka, State of Nevada, that is described as follows:

> Lot 7 of Block 11 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 4, as per map recorded in said County as File No. 34552.

SUBJECT TO: 1. Taxes due not heretofore paid.

PEE: 8 2.45

2. Covenants, conditions, restrictions, reservations, easements, rights, and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said of the Second Part, and to his heirs and assigns forever.



SFAL

Deputy

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto

| ubscribed and it nabove written. | s corporate seal affixed | | ons of its Company the day and year here- |
|--|--------------------------|----------------------------------|---|
| nabove written. | | CRESCE | NT VALLEY RANCH & FARMS |
| Attest: | | ву (Д) | 18/1/2 |
| TATE OF | NEVADA | 1 | Seltzer, President |
| County of | EUREKA | 1 By Claus | ence 6. Kalin |
| | 19th day of Ma | | nde E. Byler, Assistant Secretary personally appeared before me, a Notary |
| ublic in and for | r said county and state | | LAWRENCE E. BYLER |
| | | | the Corporation that executed the foregoing |
| President a | nd Assistant Secre | hat the w /are officers of | said Corporation as above designated; that |
| the v/are | ed with the seal of said | d Corporation and that the S | eal affixed to said instrument is the seal of |
| aid Corporation | that the signatures to | said instrument were made | by the officer s of said Corporation as |
| ndicated after said signature g; and that the said Corporation executed arily and for the uses and purposes therein mentioned. | | | SERNICE L. NAPOLES |
| | | | Motary Public State of Manuals |
| IN WIT | NESS WHEREOF, | I have hereunto set my han | d and the my omitted seal at my office |
| n said County t | he day and year in th | is certificate first above writt | en. |
| | <u> </u> | 42087 | Tollenice de la pares |
| | DOCUMENT NO | N T G | Co. 01 |
| May 31, 19 | rued for record | 10 of Records | . CO at 01 minutes part 8 o'clock A M Page 546, Records of Eurekey County, Nevada |
| May ST, IS | 700, Recorded in Book | | 3/100 /1 (h P. 1) |