

This Indenture, made the twenty-third day of May, one thousand nine hundred and sixty-six;

Between JOHN A. HUGHES and EULA F. HUGHES, husband and wife,
of Ozark, Arkansas,

the parties of the first part,
and NORA B. DAVENPORT, a widow, 1734 East 3rd Street,
Long Beach, California

the party of the second part.

Witnesseth: That the said parties of the first part, in consideration of the sum of One (\$ 1.00) dollars,
lawful money of the United States of America, to them in hand paid by the said
party of the second part, the receipt whereof is hereby acknowledged, do by these presents
grant, bargain, and sell unto the said party of the second part, and to her
heirs and assigns forever, all

the --- certain lot, piece, -- or parcel -- of land situate in
Crescent Valley, County of Eureka,
State of Nevada, and bounded and described as follows, to-wit:

The North-half ($N\frac{1}{2}$) of the North-west one-quarter
($NW\frac{1}{4}$) of the North-east one-quarter ($NE\frac{1}{4}$) of
Section Twenty-seven (27), T. Thirty-one (31)
North (N), Range Forty-eight (48) East, M. D. B. M.,
Meridian, Nevada, as per Government Survey.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining,
and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To Have and to Hold the said premises, together with the appurtenances, unto the said
party of the second part, and to their heirs and assigns forever.

In Witness Whereof the said parties of the first part have hereunto set
their hands the day and year first above written.

Signed and Delivered in the Presence of

John A. Hughes
John A. Hughes

Eula F. Hughes
Eula F. Hughes

STATE OF ARKANSAS,

)

: ss.

COUNTY OF FRANKLIN

)

On this 23rd day of May, A. D. 1966, personally appeared before me, the undersigned, a Notary Public in and for said County and State, JOHN A. HUGHES and EULA F. HUGHES, husband and wife, known to me to be the persons described in and who executed the foregoing instrument; who duly acknowledged to me that they each executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the City of Ozark, County of Franklin, State of Arkansas, the day and year in this Certificate first above written.



My Commission Expires

June 19, 1969

Rabel Johnson Jr
NOTARY PUBLIC, in and for the County
of Franklin, State of Arkansas

File No. 42105
RECORDED AT THE REQUEST OF
John A. Hughes
May 31 A. D. 19 66
at 30 minutes past 4 P. M.
in Book 10 of OFFICIAL RECORDS
Page 574-575 Records of
EUREKA COUNTY, NEVADA
Julius A. Davis
Recorder Fee \$ 2.95

TO

TO

Dated

, 19

Recorded at the Request of

at min. past o'clock M.

, 19

in Volume of

page

County Records.

Recorder.

By

Deputy Recorder.