

Affix I. R. S., \$ _____

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Harold L. S. Cowen, a single man

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to Martha Sherman, a married woman

all that real property situate in the _____ County of Eureka
State of Nevada, bounded and described as follows:

The S.W. 1/4 of section 15, Township 30 North,
Range 48 East M.D. B&M. Eureka County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 20th day of April 1966

STATE OF ~~NEVADA~~ Illinois }
COUNTY OF Cook } ss.

Harold L. S. Cowen

On April 20, 1966
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
Harold L. S. Cowen

ESCROW NO. }
ORDER NO. } RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: _____

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Edmund J. Dell
Notary Public in and for Said County and State



42109

File No. _____
RECORDED AT THE REQUEST OF
Title Insurance & Trust Co.

June 2 A. D. 19 66
at 36 minutes past 11 A. M.
in Book 10 of OFFICIAL RECORDS
Page 578 Records of
EUREKA COUNTY, NEVADA
Phillip A. McPhee
Recorder
Fee \$ 1.85