

**This Indenture**, made the 31 day of

May one thousand nine hundred and Sixty Six

Between Nora A. Davenport A Widow

the party of the first part,  
and John A. & Eula F. Hughes Husband & Wife as  
Joint Tenants

Witnesseth: That the said party of the first part, in consideration of the sum of Ten and no/100 dollars, lawful money of the United States of America, to in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell unto the said party of the second part, and to their heirs and assigns forever, all

the certain lot, piece or parcel of land situate in County of Eureka State of Nevada and bounded and described as follows, to-wit:

The South half of the Northwest quarter of the Northeast quarter of Section 27, Township 31 North, Range 48 East, M.D.B.M, as per Government Survey.

Reserving Therefrom an easment of 30 feet along all boundaries for ingress and egress, with power to dedicate.

Subject To: I. Taxes due not heretofore paid.

II. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

WITNESSETH

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To Have and to Hold the said premises, together with the appurtenances, unto the said party of the second part, and to their heirs and assigns forever

In Witness Whereof the said party of the first part has hereunto set her hand the day and year first above written.

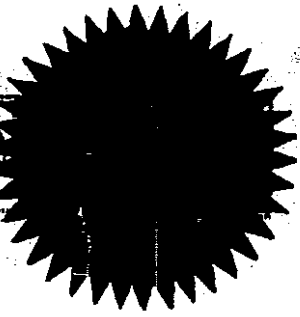
Signed and Delivered in the Presence of

*Nora A. Davenport*  
Nora A. Davenport

County of Los Angeles

33.

ON May 31, 1966, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Nora A. Davenport



\_\_\_\_\_ known to me to be the person whose name is \_\_\_\_\_ subscribed to the within Instrument, and acknowledged to me that s/he executed the same.

WITNESS my hand and official seal. Frank L. Lamb  
Frank L. Lamb **FRANK L. LAMB**

My Commission Expires Sept. 26, 1969

NAME (TYPED OR PRINTED)  
Notary Public in and for said County and State.

ACKNOWLEDGMENT-GENERAL-WOLCOTT'S FORM 232-REV. 5-57

72223

By

TO

Dated \_\_\_\_\_, 19\_\_\_\_

Recorded at the Request of \_\_\_\_\_

at \_\_\_\_\_, 19\_\_\_\_

at \_\_\_\_\_ min. past \_\_\_\_\_ o'clock \_\_\_\_\_ M.

in Volume \_\_\_\_\_ of \_\_\_\_\_

page \_\_\_\_\_

County Records.

Recorder.

Deputy Recorder.

FORM 454

A-31812-1M-1-62

File No. **42113**

RECORDED AT THE REQUEST OF  
**Nora A. Davenport**

June 3 A. D. 1966

at 35 minutes past 11 A. M.

in Book 10 of OFFICIAL RECORDS

Page 582-583 Records of

EUREKA COUNTY, NEVADA

William C. Altman

Recorder

Fee \$2.95