

Application No. 18570.....

Certificate Record No. 6055 Book 18 Page 6055

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. H. SETTEMEYER - Agent - has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____ an underground source (Well No. 1) _____ drilled well, pump and irrigation system _____ for _____ irrigation and domestic _____ purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 16, T. 31 N., R. 50 E., N.D.B. & M. or at a point from which the N.W. corner of said Sec. 16 bears N. 11° 50' W., 1,610.0 feet. _____ situated in Eureka County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Rose and Colburn, copartnership of William
B. Rose and Harvey John Rose
 Post-office address Beowawe, Nevada

* Amount of appropriation...2.629 c.f.s. but not to exceed 1.037.40 ac-ft.
annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation.....February 9, 1960.....

Description of land to which water is appurtenant: _____

11.70 acres in the SE $\frac{1}{4}$ SE $\frac{1}{2}$ of Section 7, T. 31 N., R. 50 E., M.D.B. & M.

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|--------|--------------|---|---|------------------|------------------|---|---|----|---|---|---|
| 3.90 | " | " | " | NE $\frac{1}{4}$ | SE $\frac{1}{4}$ | " | " | " | " | " | " |
| 0.50 | " | " | " | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | " | " | 8 | " | " | " |
| 27.60 | " | " | " | SW $\frac{1}{4}$ | SW $\frac{1}{4}$ | " | " | " | " | " | " |
| 22.30 | " | " | " | SE $\frac{1}{4}$ | SW $\frac{1}{4}$ | " | " | " | " | " | " |
| 2.10 | " | " | " | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | " | " | " | " | " | " |
| 7.35 | " | " | " | SW $\frac{1}{4}$ | SW $\frac{1}{4}$ | " | " | 9 | " | " | " |
| 16.40 | " | " | " | NW $\frac{1}{4}$ | NW $\frac{1}{4}$ | " | " | 16 | " | " | " |
| 8.20 | " | " | " | SW $\frac{1}{4}$ | NW $\frac{1}{4}$ | " | " | " | " | " | " |
| 26.80 | " | " | " | NW $\frac{1}{4}$ | NW $\frac{1}{4}$ | " | " | 17 | " | " | " |
| 37.30 | " | " | " | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | " | " | " | " | " | " |
| 9.40 | " | " | " | SE $\frac{1}{4}$ | NW $\frac{1}{4}$ | " | " | " | " | " | " |
| 33.90 | " | " | " | NW $\frac{1}{4}$ | NE $\frac{1}{4}$ | " | " | " | " | " | " |
| 37.20 | " | " | " | NE $\frac{1}{4}$ | NE $\frac{1}{4}$ | " | " | " | " | " | " |
| 39.70 | " | " | " | SW $\frac{1}{4}$ | NE $\frac{1}{4}$ | " | " | " | " | " | " |
| 36.40 | " | " | " | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | " | " | " | " | " | " |
| 14.30 | " | " | " | Lot | 2 | " | " | " | " | " | " |
| 1.80 | " | " | " | Lot | 1 | " | " | " | " | " | " |
| 345.80 | Total Acres. | | | | | | | | | | |

* The total duty of water for the lands under this certificate shall not exceed 3.0 acre-feet per acre from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I.....GEORGE W. HENNEN

Compared kd/ja

of Nevada, have hereunto set my hand and the seal of my office this

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26th day of May A. D. 1966

Eureka County Records.

Roland D. Westergard, Asst. State Engineer.

SEAL
Affixed

1923