

**D P P D**  
(BY CORPORATION)

THIS INDENTURE, made and entered into this 8th day of October, 1965, by and DALE N. HANSEN, a married man, party of the first part, and CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the second part,

**W I T N E S S E T H :**

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said party of the second part,

Lot 1 of the Northwest quarter of Section 7, Township 29 North, Range 49 East, M.D.B.M., as per Government Survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

SUBJECT TO: I. Taxes due not heretofore paid.  
II. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has caused this conveyance to be executed the day and year first above written.

By Dale N. Hansen  
Dale N. Hansen

STATE OF California )  
County of San Bernardino ) ss

On this 12 day of January, 1966, personally appeared before me, a Notary Public in and for the County of San Bernardino, known to me to be the person signed ~~at this corporation the person who the executing instrument, and upon each of the days that he or she is designated to be a representative of said corporation and that the said affixed to said instrument for the said corporation that the signature on the instrument is made by the officer of said corporation and that after said signature and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.~~

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Helen L. Shelley  
Notary Public  
HELEN L. SHELLEY  
My Commission Expires Nov. 6, 1966



DOCUMENT NO. 42151  
Filed for record at the request of Crescent Valley Ranch  
on June 20, 1966 at 55 minutes past 11 o'clock A. M.  
Recorded in Book 11 of Official Records, Page 62, Records of Eureka  
County, Nevada.

Willis A. Mikol  
COUNTY RECORDER

Fee: \$ 2.45 By: \_\_\_\_\_ Deputy.