

DEED

THIS INDENTURE, made and entered into this 16th day of April, 1965, by and between Allen S Hopkins and Lucille L Hopkins, husband and wife, party of the first part, and Patricia R Hansen, a married woman, as her sole and separate property, party of the second part,



WITNESSETH:

That the said part Y of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, described as follows:

The West half of the Northeast quarter of the Northeast quarter, also known as West half of Lot 1, Section 9, Township 31 North, Range 48 East, M.D.B.&M., as per government survey.

RESERVING THEREFROM an easement of 30 feet along all boundries for ingress and egress, with power to dedicate.

- SUBJECT TO; (1) Taxes due not heretofore paid.
- (2) Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the part ies of the first part ha s executed this conveyance the day and year first hereinabove written.

Allen S Hopkins
 ALLEN S HOPKINS

Lucille L Hopkins
 LUCILLE L HOPKINS

STATE OF ~~XXXXXX~~ CALIFORNIA
COUNTY OF SANTA CRUZ } ss.

On this 16th day of April , 1965, personally appeared before me, a Notary Public in and for said county and state, Allen S. Hopkins and Lucille L. Hopkins

know to me to be the person s described in and who executed the foregoing instrument, and the y and each of them, duly acknowledged to me that t he y executed the same freely and voluntarily and for the uses and purposes therein mentioned.



DOCUMENT NO. 42191

Filed for record at the request of Dale Hansen My Commission Expires Feb. 7, 1969.

on July 5, 1966 at 03 minutes past 8 o'clock A. M.

Recorded in Book 11 of Official Records Page 101 Records of Eureka

Joseph A. Barilati
 JOSEPH A. BARILATI
 NOTARY PUBLIC

William A. [unclear]
 COUNTY RECORDER