## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 29th day of June, 1966, by and between LENNOX MAULDIN and MARGARET L. MAULDIN, his wife, of Battle Mountain, Nevada, hereinafter referred to as "Grantors", and MARY LOUISE CHAPMAN, a widow of Blackfoot, Idaho, hereinafter referred to as "Grantee",

## WITNESSETH:

That said Grantors, in consideration of the sum of TEN DOLLARS (\$10.00), lawful current money of the United States, to them in hand paid by Grantee, the receipt whereof is hereby acknowledged, and other good and valuable consideration, do, by these presents, grant, bargain, sell and convey unto the said Grantee, as her sole and separate property, and to her heirs and assigns, all of those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, bounded and described as follows, to wit:

Lots 1, 2, 3 in Block B - Zoned C 1-; Lots 1, 2, 3 in Block C - zoned C 1 -; Lots 1, 2, 3, 4, 5, 6 in Block P - zoned R 1 -; Lots 10, 11, 12 in Block V - zoned R 1 -; Lots 18, 19, 20 in Block L - zoned R 3 -; of, and as shown upon a subdivision map of, Section 15, Township 29 North, Range 48 East, Mount Diablo Base and Meridian, which map was prepared by, and filed at the request of W. H. Settelmeyer, October 5, 1961 at 2:10 p. m., File No. 35633; to which map reference is made for further particulars; and the right, permission and authority to take and use without consideration, water for domestic purposes, from a water well located upon said Section 15, located about 1360' east and about 200' north from the common corner of Sections 15, 16, 21 and 22 of Township 29 North, Range 48 East, Mount Diablo Base and Meridian;

and the right to use and enjoy at all times, together with ingress and egress therefrom, a lake constructed upon said Section 15, described as "NOT A PART" upon a subdivision map prepared by and filed at the request of W. H. Settelmeyer, licensed surveyor, with the County Recorder of the County of Eureka, State of Nevada, on December 5, 1960, File No. 35161, to which map reference is made for further particulars. TOGETHER with the tenements, hereditaments and appurten-

ances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits therefrom.

TO HAVE AND TO HOLD the above-mentioned and described premises, together with the appurtenances, unto the Grantee, as her sole and separate property and to her heirs and assigns

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ECRGE G. HOLDEN DISTRICT ATTORNEY LANDER COUNTY

forever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals the day and year in this instrument the day

and year first above written.

STATE OF NEVADA COUNTY OF LANDER

On this 29th day of June, 1966, personally appeared before me, a Notary Public in and for said County and State, LENNOX MAULDIN, known to me to be one of the persons described in and who executed the foregoing instrument and who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in said County and State, the day and year in this certificate first above written. pampinnadifialianianiahanu DORIS B. Y. WILSON

Notary Public - State of Revolu-My Commission Expires March 21, 1970

STATE OF NEW MEXICO )

On this 2 day of June, 1966, personally appeared before me, a Notary Public in and for said County and State, MARGARET L. MAULDIN, known to me to be one of the persons described in and who executed the foregoing instrument and who acknowledged to me that she executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in said County and State, the day and year in this certificate first above written.

Notary Public

My Commission Expires September 26, 1968

Affixed

42215

File No. RECORDED AT THE REQUEST OF George G. Holden

at .45 minutes post 11 A. M. in Boot 11 of Ocean Records of

Page 145-146 Record
FUREKA COUNTY, NEVIDAN Récorder

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Foe \$3.55

GEORGE G. HOLDEN DISTRICT AYTORNEY LANDER COUNTY AUSTIN AND BATTLE MOUNTAIN

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