

GRANT, BARGAIN AND SALE DEED

1 THIS INDENTURE, made and entered into this 29<sup>th</sup> day  
 2 of June, 1966, by and between LENNOX MAULDIN and MARGARET  
 3 L. MAULDIN, his wife, of Battle Mountain, Nevada, hereinafter  
 4 referred to as "Grantors", and MARY LOUISE CHAPMAN, a  
 5 widow of Blackfoot, Idaho, hereinafter referred to as "Grantee",

W I T N E S S E T H:

7 That said Grantors, in consideration of the sum of  
 8 TEN DOLLARS (\$10.00), lawful current money of the United States,  
 9 to them in hand paid by Grantee, the receipt whereof is hereby  
 10 acknowledged, and other good and valuable consideration, do, by  
 11 these presents, grant, bargain, sell and convey unto the said Grantee,  
 12 as her sole and separate property, and to her heirs and assigns,  
 13 all of those certain lots, pieces or parcels of land situate in the  
 14 County of Eureka, State of Nevada, bounded and described as follows,  
 15 to wit:

16 Lots 1, 2, 3 in Block B - Zoned C 1-; Lots 1, 2,  
 17 3 in Block C - zoned C 1-; Lots 1, 2, 3, 4, 5, 6  
 18 in Block P - zoned R 1-; Lots 10, 11, 12 in Block V  
 19 - zoned R 1-; Lots 18, 19, 20 in Block L - zoned  
 20 R 3-; of, and as shown upon a subdivision map of,  
 21 Section 15, Township 29 North, Range 48 East,  
 22 Mount Diablo Base and Meridian, which map was  
 23 prepared by, and filed at the request of W. H. Settlemeyer,  
 24 October 5, 1961 at 2:10 p. m., File No. 35633;  
 25 to which map reference is made for further particulars;  
 26 and the right, permission and authority to take and use  
 27 without consideration, water for domestic purposes,  
 28 from a water well located upon said Section 15, located  
 29 about 1360' east and about 200' north from the common  
 30 corner of Sections 15, 16, 21 and 22 of Township 29  
 31 North, Range 48 East, Mount Diablo Base and Meridian;

32 and the right to use and enjoy at all times, together with  
 ingress and egress therefrom, a lake constructed upon  
 said Section 15, described as "NOT A PART" upon a  
 subdivision map prepared by and filed at the request of  
 W. H. Settlemeyer, licensed surveyor, with the County  
 Recorder of the County of Eureka, State of Nevada, on  
 December 5, 1960, File No. 35161, to which map refer-  
 ence is made for further particulars.

33 TOGETHER with the tenements, hereditaments and appurten-  
 34 ances thereunto belonging or appertaining and the reversion and  
 35 reversions, remainder and remainders, rents, issues and profits  
 36 therefrom.

37 TO HAVE AND TO HOLD the above-mentioned and des-  
 38 cribed premises, together with the appurtenances, unto the Grantee,  
 39 as her sole and separate property and to her heirs and assigns

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forever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals the day and year in this instrument the day and year first above written.

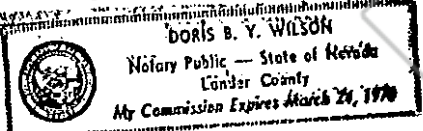
Lennox Mauldin  
LENNOX MAULDIN

Margaret L. Mauldin  
MARGARET L. MAULDIN

STATE OF NEVADA )  
COUNTY OF LANDER ) ss.

On this 29<sup>th</sup> day of June, 1966, personally appeared before me, a Notary Public in and for said County and State, LENNOX MAULDIN, known to me to be one of the persons described in and who executed the foregoing instrument and who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in said County and State, the day and year in this certificate first above written.



Boris B. Y. Wilson  
Notary Public

STATE OF NEW MEXICO )  
COUNTY OF San Juan ) ss.

On this 22 day of June, 1966, personally appeared before me, a Notary Public in and for said County and State, MARGARET L. MAULDIN, known to me to be one of the persons described in and who executed the foregoing instrument and who acknowledged to me that she executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in said County and State, the day and year in this certificate first above written.

Alma H. Hatch  
Notary Public

My Commission Expires September 26, 1960



12215

File No. 12215  
RECORDED AT THE REQUEST OF  
George G. Holden  
July 14 A. D. 19 66  
at 45 minutes past 11 A. M.  
in Book 11 of OFFICIAL RECORDS  
Page 145-146 Records of  
EUREKA COUNTY, NEVADA  
Mellie G. Allard  
Recorder

Fee \$ 3.55