BOOK 11 PAGE 39

RECORDING REQUESTED BY

MAIL TAX STATEMENT TO Elmer Part Swhen RECORDED MAIL TO

Name
Street
Address
City &

Hel Preston

B. O Box 4052

San Rafael Palif.

94902

at . 30. minutes past 11 A. M. in Erol . 11 of OFFICIAL RECORDS
Page Records of EUREKA COUNTY, NEVADA

LULLI2 C. JUL COUNTY

Recorder

Fee \$2.45

POST DESTABLE

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

AFFIX LR.S. \$ 10 IN THIS SPACE

Corporation Grant Deed

TO 405 C

IS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

NEVELCO, INC.

a corporation organized under the laws of the state of California hereby GRANTS to

ELMER POTTS, et al

the following described real property in NOX Crescent Valley
County of Eureka , State of Nevada

Lot 2, Block M; Lot 9, Block O; Lot 16, Block K; of,

and as shown upon a subdivision map of, Section 15, Township 29 North, Range 48 East, Mount Diablo Base and Meridian, which map was prepared by, and filed at the request of W. H. Settelmeyer, October 5, 1961 at 2:10 p.m., File No. 35633; to which map reference is made for further particulars:

and the right, permission and authority to take and use without consideration, water for domestic purposes, from a water well located upon said Section 15, located about 1360' east and about 200' north from the common corner of Sections 15, 16, 21 and 22 of Township 29 North, Range 48 East, Mount Diablo Base and Meridian;

and the right to use and enjoy at all times, together with ingress and egress therefrom, a lake constructed upon said Section 15, described as "NOT A PART" upon a subdivision map prepared by and filed at the request of W. H. Setelmeyer, licensed surveyor, with the County Recorder of the County of Eureka, State of Nevada, on December 5, 1960, File No. 35161, to which map reference is made for further particulars.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _______ President and ______ thereunto duly authorized.

Dated: _	JULY	18,	1966

STATE OF CALIFORNIA

COUNTY OF MARIN

On 1966 before me, the undersigned, a Notary Public in and for said State, personally appeared

DEL E. PRESTON

to me to be the EDWARD F. PIERCE known to me to be

Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNES my hand and official seal)
(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

Name (Typed or Printed)
Notary Public in and for said State

NEVELCO, INC.

By Delenter President

Phone At Do-

Secreta

Title Order No.

Escrow or Loan No.