

RECORDING REQUESTED BY

File No. 12283

RECORDED AT THE REQUEST OF Del Preston

July 27 A. D. 1966
at 31 minutes past 11 A. M.
In Book 11 of OFFICIAL RECORDS
Page 240 Records of
EUREKA COUNTY, NEVADA
Recorder *William G. Del Preston*
Fee \$ 2.45



MAIL TAX STATEMENT TO

*Sterling Allen - 11624 Remondale Ave
AND WHEN RECORDED MAIL TO *Lakeview
Calif**

Name *Del Preston*
Street Address *P.O. Box 4052*
City & State *San Rafael Calif. 94902*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIX I.R.S. *055* IN THIS SPACE

Corporation Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

NEVELCO, INC.

a corporation organized under the laws of the state of California
hereby GRANTS to

STERLING ALLEN, a married man

the following described real property in ~~the~~ Crescent Valley
County of Eureka State of ~~Nevada~~ Nevada
Lot 3, Block D; of,

and as shown upon a subdivision map of, Section 15, Township 29 North,
Range 48 East, Mount Diablo Base and Meridian, which map was prepared
by, and filed at the request of W. H. Settelmeier, October 5, 1961 at 2:10
p. m., File No. 35633; to which map reference is made for further parti-
culars;

and the right, permission and authority to take and use without consider-
ation, water for domestic purposes, from a water well located upon said
Section 15, located about 1360' east and about 200' north from the common
corner of Sections 15, 16, 21 and 22 of Township 29 North, Range 48 East,
Mount Diablo Base and Meridian;

and the right to use and enjoy at all times, together with ingress and
egress therefrom, a lake constructed upon said Section 15, described as
"NOT A PART" upon a subdivision map prepared by and filed at the request
of W. H. Settelmeier, licensed surveyor, with the County Recorder of the
County of Eureka, State of Nevada, on December 5, 1960, File No. 35161,
to which map reference is made for further particulars.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this
instrument to be executed by its _____ President and _____ Secretary
thereunto duly authorized.

Dated: July 18, 1966

STATE OF CALIFORNIA }
COUNTY OF MARIN } ss.

On JULY 18, 1966 before me, the under-
signed, a Notary Public in and for said County and State, personally
appeared DEL E. PRESTON, known
to me to be the President, and
EDWARD F. PIERCE known to me to be

Secretary of the Corporation that executed the
within Instrument, known to me to be the persons who executed the
within Instrument on behalf of the Corporation therein named, and
acknowledged to me that such Corporation executed the within Instru-
ment pursuant to its by-laws or a resolution of its board of directors.

WITNES my hand and official seal.
(Seal) *Peter J. Bertoni*
PETER J. BERTONI
Name (Typed or Printed)
Notary Public in and for said County and State

NEVELCO, INC.

By *Del E. Preston* President

By *Edward F. Pierce* Secretary



Title Order No. _____

Escrow or Loan No. _____

