



MAIL TAX STATEMENT 11
Eugene Calvo - Mountain View California
AND WHEN RECORDED MAIL TO
Del Preston
Name *P.O. Box 40522*
Street Address *San Rafael*
City & State *Calif - 94902*

File No. 42284
RECORDED AT THE REQUEST OF
Del Preston
July 27 A. D. 19 66
at 32 minutes past 11 A. M.
in Book 11 of OFFICIAL RECORDS
Page 241 Records of
EUREKA COUNTY, NEVADA
Shelby A. McPeak
Recorder
Fee \$ 2.45

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIX I.R.S. \$0.⁵⁵ IN THIS SPACE

Corporation Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

NEVELCO, INC.
a corporation organized under the laws of the state of California
hereby GRANTS to

EUGENE CALVO

the following described real property in ~~the~~ Crescent Valley
County of Eureka State of ~~California~~ Nevada

Lot 2, Block Y; of

and as shown upon a subdivision map of, Section 15, Township 29 North,
Range 48 East, Mount Diablo Base and Meridian, which map was prepared
by, and filed at the request of W. H. Settelmeyer, October 5, 1961 at 2:10
p. m., File No. 35633; to which map reference is made for further parti-
culars;

and the right, permission and authority to take and use without consider-
ation, water for domestic purposes, from a water well located upon said
Section 15, located about 1360' east and about 200' north from the common
corner of Sections 15, 16, 21 and 22 of Township 29 North, Range 48 East,
Mount Diablo Base and Meridian;

and the right to use and enjoy at all times, together with ingress and
egress therefrom, a lake constructed upon said Section 15, described as
"NOT A PART" upon a subdivision map prepared by and filed at the request
of W. H. Settelmeyer, licensed surveyor, with the County Recorder of the
County of Eureka, State of Nevada, on December 5, 1960, File No. 35161,
to which map reference is made for further particulars.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary thereunto duly authorized.

Dated: JULY 18, 1966



STATE OF CALIFORNIA }
COUNTY OF MARIN } ss.
On JULY 18, 1966 before me, the under-
signed, a Notary Public in and for said County and State, personally
appeared DEL E. PRESTON, known
to me to be the President, and
EDWARD F. PIERCE known to me to be

NEVELCO, INC.
By Del E. Preston President
By Edward F. Pierce Secretary

Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
(Seal)
Peter J. Bertoni
Signature: PETER J. BERTONI
Name (Typed or Printed)
Notary Public in and for said County and State

Title Order No. _____
Escrow or Loan No. _____

