

MAIL TAX STATEMENT TO

AND WHEN RECORDED, MAIL TO

Name
Street
Address
City &
State

*Del Preston
P. O. Box 4052
San Rafael
Calif. 94902*

File No. 42285

RECORDED AT THE REQUEST OF
Del Preston

July 27 A. D. 1966
at 33 minutes past 11 A. M.
in Book 11 of OFFICIAL RECORDS
Page 242 Records of
EUREKA COUNTY, NEVADA
Recorder *Phillip D. Lee*
Fee \$2.45



SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIX I.R.S. \$5.00 IN THIS SPACE

Corporation Grant Deed

TO 405 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

NEVELCO, INC.

a corporation organized under the laws of the state of California
hereby GRANTS to

DEL E. PRESTON

the following described real property in ~~the~~ Crescent Valley
County of Eureka, State of ~~California~~ Nevada

Lots 1 and 2, Block F; Lots 1 and 2, Block A; Lots 5 and 6, Block B; Lots 4 and 5, Block C; Lot 1, Block M; Lots 1, 2 and 3, Block Q; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12, Block R; Lots 7, 8, 9 and 10 Block X; Lots 1, 2, 3, 7, 8, 9, Block Z; Lot 5, Block L; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12, Block AA; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12, Block K; Lots 4, 5, 6, 10 and 11, Block O; Lots 9, 10, 11 and 12, Block S; Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12, Block W; Lots 1, 2, 3, 4, 5, and 6 Block DD; ~~and~~ Lots 4, 5, 6 and 7, Block E; Lots 1, 2, and 3, Block CC; of

and as shown upon a subdivision map of, Section 15, Township 29 North, Range 48 East, Mount Diablo Base and Meridian, which map was prepared by, and filed at the request of W. H. Settelmeier, October 5, 1961 at 2:10 p.m., File No. 35633; to which map reference is made for further particulars;

and the right, permission and authority to take and use without consideration, water for domestic purposes, from a water well located upon said Section 15, located about 1360' east and about 200' north from the common corner of Sections 15, 16, 21 and 22 of Township 29 North, Range 48 East, Mount Diablo Base and Meridian;

and the right to use and enjoy at all times, together with ingress and egress therefrom, a lake constructed upon said Section 15, described as "NOT A PART" upon a subdivision map prepared by and filed at the request of W. H. Settelmeier, licensed surveyor, with the County Recorder of the County of Eureka, State of Nevada, on December 5, 1960, File No. 35161, to which map reference is made for further particulars.

STATE OF CALIFORNIA

COUNTY OF MARIN } SS.

On JULY 18, 1966

before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEL E. PRESTON, known to me to be the President, and

EDWARD F. PIERCE known to me to be

Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal)

Signature

PETER J. BERTONI

Name (Typed or Printed)

Notary Public in and for said County and State

By *Del E. Preston* President

By *Edward F. Pierce* Secretary

Title Order No.

Escrow or Loan No.

SEAL
Affixed