

MAIL TAX STATEMENT TO

File No. 42285
RECORDED AT THE REQUEST OF
Del Preston
July 27 A. D. 1966
at 33 minutes past 11 A. M.
in Book 11 of OFFICIAL RECORDS
Page 242
EUREKA COUNTY, NEVADA
Recorder
Fee \$ 2.45



AND WHEN RECORDED, MAIL TO
Name Del Preston
Street Address P. O. Box 4052
City & State San Rafael Calif. 94902

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIX I.R.S. \$ 500 IN THIS SPACE

Corporation Grant Deed

TO 405 C THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

NEVELCO, INC.
a corporation organized under the laws of the state of California
hereby GRANTS to

DEL E. PRESTON

the following described real property in ~~the~~ Crescent Valley
County of Eureka State of ~~California~~ Nevada

Lots 1 and 2, Block F; Lots 1 and 2, Block A; Lots 5 and 6, Block B; Lots 4 and 5, Block C; Lot 1, Block M; Lots 1, 2 and 3, Block Q; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12, Block R; Lots 7, 8, 9 and 10 Block X; Lots 1, 2, 3, 7, 8, 9, Block Z; Lot 5, Block L; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12, Block AA; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12, Block K; Lots 4, 5, 6, 10 and 11, Block O; Lots 9, 10, 11 and 12, Block S; Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12, Block W; Lots 1, 2, 3, 4, 5, and 6 Block DD; ~~and~~ Lots 4, 5, 6 and 7, Block E; Lots 1, 2, and 3, Block CC; of

and as shown upon a subdivision map of, Section 15, Township 29 North, Range 48 East, Mount Diablo Base and Meridian, which map was prepared by, and filed at the request of W. H. Settelmeyer, October 5, 1961 at 2:10 p. m., File No. 35633; to which map reference is made for further particulars;

and the right, permission and authority to take and use without consideration, water for domestic purposes, from a water well located upon said Section 15, located about 1360' east and about 200' north from the common corner of Sections 15, 16, 21 and 22 of Township 29 North, Range 48 East, Mount Diablo Base and Meridian;

and the right to use and enjoy at all times, together with ingress and egress therefrom, a lake constructed upon said Section 15, described as "NOT A PART" upon a subdivision map prepared by and filed at the request of W. H. Settelmeyer, licensed surveyor, with the County Recorder of the County of Eureka, State of Nevada, on December 5, 1960, File No. 35161, to which map reference is made for further particulars.

STATE OF CALIFORNIA }
COUNTY OF MARIN } SS.
On JULY 18, 1966 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEL E. PRESTON, known to me to be the President, and EDWARD F. PIERCE known to me to be

By Del E. Preston President

By Edward F. Pierce Secretary

Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
(Seal) Peter J. Bertoni
PETER J. BERTONI
Name (Typed or Printed)
Notary Public in and for said County and State

Title Order No. _____
Escrow or Loan No. _____
SEAL Affixed