

File No. **42286**BOOK **11** PAGE **243**

RECORDING REQUESTED BY

File No. **42286**RECORDED AT THE REQUEST OF
Del PrestonJuly 27 A. D. 19 **66**
at **34** minutes past **11** A. M.
in Book **11** of OFFICIAL RECORDS
Page **243** Records ofEUREKA COUNTY, NEVADA
Hellen G. McFarland

Recorder

Fee **\$2.45**Name
Street
Address
City & StateAND WHEN RECORDED MAIL TO
Del Preston
P.O. Box 4052
San Rafael
Calif. 94902

MAIL TAX STATEMENTS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Name
Street
Address
City & StateAFFIX I.R.S. **\$10.00** IN THIS SPACE**Corporation Grant Deed**

TO 406 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NEVELCO, INC.a corporation organized under the laws of the state of **California**
hereby GRANTS to**DEL E. PRESTON**the following described real property in **the Crescent Valley**
County of **Eureka**, State of **Nevada****Lots 14, 15, 17, 18, 19, 20, 30, 31, 32, 41, 42, 48, 49, 50, 53, 54, 56, 59**
and **60**; ofand as shown upon a subdivision map of, **Section 15, Township 29 North,**
Range 48 East, Mount Diablo Base and Meridian, which map was prepared
by, and filed at the requestof **W. H. Setelmeyer, licensed surveyor, with the County Recorder of the**
County of Eureka, State of Nevada, on December 5, 1960, File No. 35161,
to which map reference is made for further particulars.and the right to use and enjoy at all times, together with ingress and
egress therefrom, a lake constructed upon said **Section 15, described as**
"NOT A PART" upon a subdivision map prepared by and filed at the request
of **W. H. Setelmeyer, licensed surveyor, with the County Recorder of the**
County of Eureka, State of Nevada, on December 5, 1960, File No. 35161,
to which map reference is made for further particulars.In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-
ment to be executed by its _____ President and _____ Secretary
thereunto duly authorized.**NEVELCO, INC.**Dated: **JULY 18, 1966**

STATE OF CALIFORNIA

COUNTY OF **MARIN**On **JULY 18, 1966** before me, the under-

signed, a Notary Public in and for said State, personally appeared

DEL E. PRESTON

known to me to be the _____ President, and

EDWARD F. PIERCE known to me to beSecretary of the Corporation that executed the
within Instrument, known to me to be the persons who executed the
within Instrument on behalf of the Corporation therein named, and
acknowledged to me that such Corporation executed the within Instru-
ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal:

Signature

PETER J. BERTONI

Name (Typed or Printed)

By **Del E. Preston** PresidentBy **Edward F. Pierce** Secretary**SEAL**
Affixed**SEAL**
Affixed

(This area for official notarial seal)

Title Order No. _____

Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE.