

RECORDING REQUESTED BY

Del Preston
mail Tat Bell to
305 Grwin Street San Rafael
AND WHEN RECORDED MAIL TO
John R. Preston
at above
address



Name
Street
Address
City &
State

MAIL TAX STATEMENTS TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

File No. 42287

RECORDED AT THE REQUEST OF
Del Preston

July 27 A. D. 19 66
at 35 minutes past 11 A. M.
in Book 11 of OFFICIAL RECORDS
Page 244 Records of
EUREKA COUNTY, NEVADA

Recorder
Fee \$ 2.45

AFFIX I.R.S. \$ 3.85 IN THIS SPACE

Corporation Grant Deed

TO 406 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NEVELCO, INC.

a corporation organized under the laws of the state of California
hereby GRANTS to

JOHN R. PRESTON

the following described real property in ~~the~~ Crescent Valley
County of Eureka, State of ~~California~~ Nevada

Lots 27, 28, 33, 40 and 43; of

and as shown upon a subdivision map of, Section 15, Township 29 North,
Range 48 East, Mount Diablo Base and Meridian, which map was prepared
by, and filed at the request

of W. H. Setelmeyer, licensed surveyor, with the County Recorder of the
County of Eureka, State of Nevada, on December 5, 1960, File No. 35161,
to which map reference is made for further particulars.

and the right to use and enjoy at all times, together with ingress and
egress therefrom, a lake constructed upon said Section 15, described as
"NOT A PART" upon a subdivision map prepared by and filed at the request
of W. H. Setelmeyer, licensed surveyor, with the County Recorder of the
County of Eureka, State of Nevada, on December 5, 1960, File No. 35161,
to which map reference is made for further particulars.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-
ment to be executed by its _____ President and _____ Secretary
thereunto duly authorized.

Dated: July 18, 1966

NEVELCO, INC.

By Del E. Preston President

By Edward F. Pierce Secretary

STATE OF CALIFORNIA } ss.
COUNTY OF Marin
On July 18, 1966 before me, the under-

signed, a Notary Public in and for said State, personally appeared
Del E. Preston known
to me to be the _____ President, and
Edward F. Pierce known to me to be

Secretary of the Corporation that executed the
within instrument, known to me to be the persons who executed the
within instrument on behalf of the Corporation therein named, and
acknowledged to me that such Corporation executed the within instru-
ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
Signature Peter J. Bertoni

Peter J. Bertoni

Name (Typed or Printed)



(This area for official notary seal)

Title Order No. _____ Escrow or Loan No. _____