

RECORDING REQUESTED BY

mail tax bill to
90 Laurel St
San Rafael
Calif

AND WHEN RECORDED MAIL TO

Del Preston
P.O. Box 4052
San Rafael
Calif 94902

42290

File No.

RECORDED AT THE REQUEST OF
Del Preston

July 27 A. D. 1966

at 38 minutes past 11 A. M.

in Book 11 of OFFICIAL RECORDS

Page 247 Records of

EUREKA COUNTY, NEVADA

Helen A. McLeod

Recorder

Fee \$ 2.45



MAIL TAX STATEMENTS TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Name

Street Address

City & State

AFFIX I.R.S. \$ 3.85 IN THIS SPACE

Corporation Grant Deed

TO 406 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NEVELCO, INC.

a corporation organized under the laws of the state of California
hereby GRANTS to

EDWARD F. PIERCE

the following described real property in the Crescent Valley
County of Eureka, State of California, Nevada

Lots 20, 21, 22, 23, 25 and 26; of

and as shown upon a subdivision map of, Section 15, Township 29 North,
Range 48 East, Mount Diablo Base and Meridian, which map was prepared
by, and filed at the requestof W. H. Setelmeyer, licensed surveyor, with the County Recorder of the
County of Eureka, State of Nevada, on December 5, 1960, File No. 35161,
to which map reference is made for further particulars.
and the right to use and enjoy at all times, together with ingress and
egress therefrom, a lake constructed upon said Section 15, described as
"NOT A PART" upon a subdivision map prepared by and filed at the request
of W. H. Setelmeyer, licensed surveyor, with the County Recorder of the
County of Eureka, State of Nevada, on December 5, 1960, File No. 35161,
to which map reference is made for further particulars.In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-
ment to be executed by its President and Secretary
thereunto duly authorized.

Dated: JULY 18, 1966

NEVELCO, INC.

By Del Preston President

By Edward F. Pierce Secretary

STATE OF CALIFORNIA

COUNTY OF MARIN } ss.

On JULY 18, 1966 before me, the under-
signed, a Notary Public in and for said State, personally appeared
DEL E. PRESTON knownto me to be the President, and
EDWARD F. PIERCE known to me to beSecretary of the Corporation that executed the
within instrument, known to me to be the persons who executed the
within instrument on behalf of the Corporation therein named, and
acknowledged to me that such Corporation executed the within instru-
ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Signature

PETER J. BERTONI

Name (Typed or Printed)

(This area for official notarial seal)

SEAL
Affixed

Title Order No.

Escrow or Loan No.