

File No. 42291

RECORDING REQUESTED BY

mail Tat Bell Co.  
9430 Culver Blvd  
Culver City Calif  
Del Preston  
P.O. Box 4052  
San Rafael  
Calif 94902



Name  
Street Address  
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

File No. 42291  
RECORDED AT THE REQUEST OF  
Del Preston  
July 27 A. D. 1966  
at 39 minutes past 11 A. M.  
in Book 11 of OFFICIAL RECORDS  
Page 248 Records of  
EUREKA COUNTY, NEVADA  
J. A. [Signature]  
Recorder Fee \$ 2.45

AFFIX I.R.S. \$ 3.85 IN THIS SPACE

### Corporation Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

TO 406 C

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NEVELCO, INC.

a corporation organized under the laws of the state of California hereby GRANTS to

LLOYD SMITH, a married man

the following described real property in ~~the~~ Crescent Valley  
County of Eureka, State of ~~California~~ Nevada

Lots 10, 11, 12, 13 and 24; of

and as shown upon a subdivision map of, Section 15, Township 29 North, Range 48 East, Mount Diablo Base and Meridian, which map was prepared by, and filed at the request

of W. H. Setelmeyer, licensed surveyor, with the County Recorder of the County of Eureka, State of Nevada, on December 5, 1960, File No. 35161, to which map reference is made for further particulars.

and the right to use and enjoy at all times, together with ingress and egress therefrom, a lake constructed upon said Section 15, described as "NOT A PART" upon a subdivision map prepared by and filed at the request of W. H. Setelmeyer, licensed surveyor, with the County Recorder of the County of Eureka, State of Nevada, on December 5, 1960, File No. 35161, to which map reference is made for further particulars.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary thereunto duly authorized.

Dated: JULY 18, 1966

NEVELCO, INC.

By Del E. Preston President  
By Edward F. Pierce Secretary

STATE OF CALIFORNIA }  
COUNTY OF MARIN } ss.  
On JULY 18, 1966 before me, the undersigned, a Notary Public in and for said State, personally appeared DEL E. PRESTON known to me to be the \_\_\_\_\_ President, and EDWARD F. PIERCE known to me to be \_\_\_\_\_ Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



WITNESS my hand and official seal.  
Signature [Signature]  
PETER J. BERTONI  
Name (Typed or Printed)



(This area for official notarial seal)

Title Order No. \_\_\_\_\_ Escrow or Loan No. \_\_\_\_\_