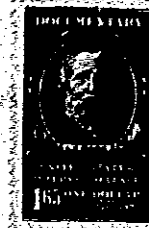


MAIL TAX STATEMENT TO

9430 Culver Blvd. Culver City
AND WHEN RECORDED MAIL TO

Name

Street Address

City & State

Del Preston
P.O. Box 4852
San Gabriel
Calif 94902

SPACE ABOVE THIS LINE FOR RECORDER'S USE

File No. **42282**RECORDED AT THE REQUEST OF
Del PrestonJuly 27 A. D. 19 **66**at **40** minutes past **11** A. M.in Book **11** of OFFICIAL RECORDSPage **249** Records of

EUREKA COUNTY, NEVADA

Recorder **William C. McPaul**Fee \$ **2.45**AFFIX I.R.S. **165** IN THIS SPACE

Corporation Grant Deed

TO 406 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

NEVELCO, INC.

a corporation organized under the laws of the state of California
hereby GRANTS to

LLOYD SMITH, a married man

the following described real property in ~~the~~ Crescent ValleyCounty of Eureka, State of ~~California~~: NevadaLots 1, 2, 3, 4, 5 and 6, Block H; Lots 3, 4 and 8, Block M; Lots 17, 18 and 19, Block K; Lots 1, 2, 3, 4, 5, 6, 7 and 8, Block BB; Lots 5, 6 and 9, Block V; Lot 3, Block X; Lots 10 and 11, Block CC; Lot 10, Block O; of,
and as shown upon a subdivision map of, Section 15, Township 29 North, Range 48 East, Mount Diablo Base and Meridian, which map was prepared by, and filed at the request of W. H. Settelmeier, October 5, 1961 at 2:10 p.m., File No. 35633; to which map reference is made for further particulars;

and the right, permission and authority to take and use without consideration, water for domestic purposes, from a water well located upon said Section 15, located about 1360' east and about 200' north from the common corner of Sections 15, 16, 21 and 22 of Township 29 North, Range 48 East, Mount Diablo Base and Meridian;

and the right to use and enjoy at all times, together with ingress and egress therefrom, a lake constructed upon said Section 15, described as "NOT A PART" upon a subdivision map prepared by and filed at the request of W. H. Settelmeier, licensed surveyor, with the County Recorder of the County of Eureka, State of Nevada, on December 5, 1960, File No. 35161, to which map reference is made for further particulars.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary thereunto duly authorized.

Dated: JULY 18, 1966

STATE OF CALIFORNIA

COUNTY OF MARIN } SS.On JULY 18, 1966 before me, the undersigned, a Notary Public in and for said State, personally appeared DEL E. PRESTON, knownto me to be the EDWARD F. PIERCE President, and known to me to be_____
Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Affixed Peter J. Bertoni

PETER J. BERTONI

Name (Typed or Printed)

Notary Public in and for said State

NEVELCO, INC.

By Del E. Preston PresidentBy Edward F. Pierce SecretarySEAL
Affixed

Title Order No. _____

Escrow or Loan No. _____