

MAIL TAX STATEMENT TO

9430 Culver Blvd. Culver City
AND WHEN RECORDED MAIL TO
Calif.



Name: Del Preston
Street Address: P.O. Box 4852
City & State: San Gabriel Calif 94902

SPACE ABOVE THIS LINE FOR RECORDER'S USE

File No. **42282**
RECORDED AT THE REQUEST OF
Del Preston
July 27 A. D. 19 **66**
of **40** minutes past **11** A. M.
in Book **11** of OFFICIAL RECORDS
Page **249** Records of
EUREKA COUNTY, NEVADA
Recorder *William C. McPaul*
Fee \$ **2.45**

AFFIX I.R.S. 165 IN THIS SPACE

Corporation Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

TO 406 C

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

NEVELCO, INC.

a corporation organized under the laws of the state of California hereby GRANTS to

LLOYD SMITH, a married man

the following described real property in ~~the~~ Crescent Valley

County of Eureka, State of ~~California~~: Nevada
Lots 1, 2, 3, 4, 5 and 6, Block H; Lots 3, 4 and 8, Block M; Lots 17, 18 and 19, Block K; Lots 1, 2, 3, 4, 5, 6, 7 and 8, Block BB; Lots 5, 6 and 9, Block V; Lot 3, Block X; Lots 10 and 11, Block CC; Lot 10, Block O; of,

and as shown upon a subdivision map of, Section 15, Township 29 North, Range 48 East, Mount Diablo Base and Meridian, which map was prepared by, and filed at the request of W. H. Settelmeier, October 5, 1961 at 2:10 p.m., File No. 35633; to which map reference is made for further particulars;

and the right, permission and authority to take and use without consideration, water for domestic purposes, from a water well located upon said Section 15, located about 1360' east and about 200' north from the common corner of Sections 15, 16, 21 and 22 of Township 29 North, Range 48 East, Mount Diablo Base and Meridian;

and the right to use and enjoy at all times, together with ingress and egress therefrom, a lake constructed upon said Section 15, described as "NOT A PART" upon a subdivision map prepared by and filed at the request of W. H. Settelmeier, licensed surveyor, with the County Recorder of the County of Eureka, State of Nevada, on December 5, 1960, File No. 35161, to which map reference is made for further particulars.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary thereunto duly authorized.

Dated: JULY 18, 1966

STATE OF CALIFORNIA }
COUNTY OF MARIN } SS.

On JULY 18, 1966 before me, the undersigned, a Notary Public in and for said State, personally appeared DEL E. PRESTON, known

to me to be the _____ President, and EDWARD F. PIERCE known to me to be

_____, Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Peter J. Bertoni
PETER J. BERTONI

Name (Typed or Printed)
Notary Public in and for said State

NEVELCO, INC.

By Del E. Preston President

By Edward F. Pierce Secretary



Title Order No. _____

Escrow or Loan No. _____