

RECORDING REQUESTED BY

*Del Preston*

AND WHEN RECORDED MAIL TO

*Del Preston  
P.O. Box 4052  
San Rafael  
Calif - 94902*

Name  
Street  
Address  
City &  
State

File No. **42293**

BOOK **11** PAGE **250**

File No. **42293**  
RECORDED AT THE REQUEST OF  
**Del Preston**

**July 27** A. D. 19 **66**  
at **41** minutes past **11** A. M.  
in Book **11** of OFFICIAL RECORDS  
Page **250** Records of  
**EUREKA COUNTY, NEVADA**  
*Thelma C. Allardy*  
Recorder  
Fee **\$2.45**



MAIL TAX STATEMENTS TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Name  
Street  
Address  
City &  
State

AFFIX I.R.S. **\$ 22<sup>00</sup>** IN THIS SPACE

## Corporation Grant Deed

TO 406 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**NEVELCO, INC.**

a corporation organized under the laws of the state of **California**  
hereby GRANTS to

**CHARLES HAMEL**

the following described real property in ~~the~~ **Crescent Valley**  
County of **Eureka**, State of ~~California~~ **Nevada**

**Lots 7, 8 and 9; of**

and as shown upon a subdivision map of, **Section 15, Township 29 North,**  
**Range 48 East, Mount Diablo Base and Meridian, which map was prepared**  
by, and filed at the request

of **W. H. Setelmeyer**, licensed surveyor, with the County Recorder of the  
County of **Eureka**, State of **Nevada**, on **December 5, 1960**, File No. **35161**,  
to which map reference is made for further particulars.

and the right to use and enjoy at all times, together with ingress and  
egress therefrom, a lake constructed upon said **Section 15**, described as  
"**NOT A PART**" upon a subdivision map prepared by and filed at the request  
of **W. H. Setelmeyer**, licensed surveyor, with the County Recorder of the  
County of **Eureka**, State of **Nevada**, on **December 5, 1960**, File No. **35161**,  
to which map reference is made for further particulars.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-  
ment to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary  
thereunto duly authorized.

Dated: **JULY 18, 1966**

**NEVELCO, INC.**

STATE OF CALIFORNIA

COUNTY OF **MARIN**

} SS.

On **JULY 18, 1966** before me, the under-  
signed, a Notary Public in and for said State, personally appeared  
**DEL E. PRESTON** known

to me to be the **EDWARD F. PIERCE** President, and  
known to me to be

Secretary of the Corporation that executed the  
within Instrument, known to me to be the persons who executed the  
within Instrument on behalf of the Corporation therein named, and  
acknowledged to me that such Corporation executed the within Instru-  
ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

**PETER J. BERTONI**

Name (Typed or Printed)

By

*Del E. Preston*

President

By

*Edward F. Pierce*

Secretary

**SEAL  
Affixed**

**SEAL  
Affixed**

(This area for official notarial seal)

Title Order No.

Escrow or Loan No.

MAIL TAX STATEMENTS AS DIRECTED ABOVE.