

File No. 42293

RECORDING REQUESTED BY

Del Preston

File No. 42293

RECORDED AT THE REQUEST OF

Del Preston

July 27 A. D. 19 66

at 41 minutes past 11 A. M.

in Book 11 of OFFICIAL RECORDS

Page 250 Records of

EUREKA COUNTY, NEVADA

Recorder *Thelma C. Hartley*

Fee \$2.45



Name
Street Address
City & State

AND WHEN RECORDED MAIL TO
Del Preston
P.O. Box 4052
San Rafael
Calif - 94902

MAIL TAX STATEMENTS TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Name
Street Address
City & State

AFFIX I.R.S. \$ 22⁰⁰ IN THIS SPACE

Corporation Grant Deed

TD 405 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NEVELCO, INC.

a corporation organized under the laws of the state of California hereby GRANTS to

CHARLES HAMEL

the following described real property in ~~the~~ Crescent Valley
County of Eureka, State of ~~California~~ Nevada

Lots 7, 8 and 9; of

and as shown upon a subdivision map of, Section 15, Township 29 North, Range 48 East, Mount Diablo Base and Meridian, which map was prepared by, and filed at the request

of W. H. Setelmeyer, licensed surveyor, with the County Recorder of the County of Eureka, State of Nevada, on December 5, 1960, File No. 35161, to which map reference is made for further particulars.

and the right to use and enjoy at all times, together with ingress and egress therefrom, a lake constructed upon said Section 15, described as "NOT A PART" upon a subdivision map prepared by and filed at the request of W. H. Setelmeyer, licensed surveyor, with the County Recorder of the County of Eureka, State of Nevada, on December 5, 1960, File No. 35161, to which map reference is made for further particulars.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary thereunto duly authorized.

NEVELCO, INC.

Dated: JULY 18, 1966

STATE OF CALIFORNIA }
COUNTY OF MARIN } SS.

By *Del Preston* President
By *Edward F. Pierce* Secretary

On JULY 18, 1966 before me, the undersigned, a Notary Public in and for said State, personally appeared DEL E. PRESTON, known

to me to be the EDWARD F. PIERCE, known to me to be

Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
Peter J. Bertoni
Signature PETER J. BERTONI

Name (Typed or Printed)



(This area for official notarial seals)

Title Order No. _____ Escrow or Loan No. _____