

RECORDING REQUESTED BY

File No. 42294



MAIL TAX STATEMENT TO

Charles Hamel - 1216 Continental Bldg  
408-So Spring St  
Los Angeles Calif

Name: Del Preston  
Street Address: P.O. Box 4052  
City & State: San Rafael Calif 94902

SPACE ABOVE THIS LINE FOR RECORDER'S USE

File No. 42294  
RECORDED AT THE REQUEST OF  
Del Preston

July 27 A.D. 1966  
at 42 minutes past 11 A.M.  
in Book 11 of OFFICIAL RECORDS  
Page 251 Records of  
EUREKA COUNTY, NEVADA

AFFIX I.R.S. \$ 1.10 IN THIS SPACE

Corporation Grant Deed

Recorder: [Signature]  
Fee \$ 2.45

TO 406 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

NEVELCO, INC.

a corporation organized under the laws of the state of California  
hereby GRANTS to

CHARLES HAMEL

the following described real property in the Crescent Valley  
County of Eureka, State of California Nevada

Lot 1, Block X; Lots 1 and 2, Block G; Lots 1 and 2, Block D; Lot 6, Block T;  
Lots 15 and 16, Block L; Lots 1 and 2, Block U; Lots 7, 8 and 9, Block CC;  
Lots 9 and 10, Block BB; of,

and as shown upon a subdivision map of, Section 15, Township 29 North,  
Range 48 East, Mount Diablo Base and Meridian, which map was prepared  
by, and filed at the request of W. H. Settelmeyer, October 5, 1961 at 2:10  
p.m., File No. 35633; to which map reference is made for further parti-  
culars;

and the right, permission and authority to take and use without consider-  
ation, water for domestic purposes, from a water well located upon said  
Section 15, located about 1360' east and about 200' north from the common  
corner of Sections 15, 16, 21 and 22 of Township 29 North, Range 48 East,  
Mount Diablo Base and Meridian;

and the right to use and enjoy at all times, together with ingress and  
egress therefrom, a lake constructed upon said Section 15, described as  
"NOT A PART" upon a subdivision map prepared by and filed at the request  
of W. H. Settelmeyer, licensed surveyor, with the County Recorder of the  
County of Eureka, State of Nevada, on December 5, 1960, File No. 35161,  
to which map reference is made for further particulars.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this  
instrument to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary  
thereunto duly authorized.

Dated: JULY 18, 1966

NEVELCO, INC.



STATE OF CALIFORNIA }  
COUNTY OF MARIN } SS.  
On JULY 18, 1966 before me, the under-

signed, a Notary Public in and for said State, personally appeared  
DEL E. PRESTON, known

By [Signature] President

to me to be the EDWARD F. PIERCE, known to me to be

By [Signature] Secretary

Secretary of the Corporation that executed the  
within Instrument, known to me to be the persons who executed the  
within Instrument on behalf of the Corporation therein named, and  
acknowledged to me that such Corporation executed the within Instru-  
ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.  
(Seal) [Signature]  
PETER J. BERTONI  
Name (Typed or Printed)  
Notary Public in and for said State

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

