

RECORDING REQUESTED BY

File No. 42294

MAIL TAX STATEMENT TO

Charles Hamel - 1216 Continental Bldg
408-So Spring St
Los Angeles
CalifName
Street
Address
City & StateDel Preston
P.O. Box 4052San Rafael
Calif 94902

SPACE ABOVE THIS LINE FOR RECORDER'S USE

File No. 42294RECORDED AT THE REQUEST OF
Del PrestonJuly 27 1966at 42 minutes past 11 A. M.in Book 11 of OFFICIAL RECORDSPage 251 Records of

EUREKA COUNTY, NEVADA

Recorder William A. Del PrestonFee \$ 2.45AFFIX I.R.S. \$ 1.10 IN THIS SPACE

Corporation Grant Deed

TO 406 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

NEVELCO, INC.

a corporation organized under the laws of the state of California
hereby GRANTS to

CHARLES HAMEL

the following described real property in ~~the~~ Crescent Valley
County of Eureka, State of ~~California~~ NevadaLot 1, Block X; Lots 1 and 2, Block G; Lots 1 and 2, Block D; Lot 6, Block T;
Lots 15 and 16, Block L; Lots 1 and 2, Block U; Lots 7, 8 and 9, Block CC;
Lots 9 and 10, Block BB; of,and as shown upon a subdivision map of, Section 15, Township 29 North,
Range 48 East, Mount Diablo Base and Meridian, which map was prepared
by, and filed at the request of W. H. Settelmeyer, October 5, 1961 at 2:10
p.m., File No. 35633; to which map reference is made for further parti-
culars;and the right, permission and authority to take and use without consid-
eration, water for domestic purposes, from a water well located upon said
Section 15, located about 1360' east and about 200' north from the common
corner of Sections 15, 16, 21 and 22 of Township 29 North, Range 48 East,
Mount Diablo Base and Meridian;and the right to use and enjoy at all times, together with ingress and
egress therefrom, a lake constructed upon said Section 15, described as
"NOT A PART" upon a subdivision map prepared by and filed at the request
of W. H. Settelmeyer, licensed surveyor, with the County Recorder of the
County of Eureka, State of Nevada, on December 5, 1960, File No. 35161,
to which map reference is made for further particulars.In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this
instrument to be executed by its _____ President and _____
thereunto duly authorized.Dated: JULY 18, 1966

NEVELCO, INC.

STATE OF CALIFORNIA } SS.
COUNTY OF MARINOn JULY 18, 1966 before me, the under-
signed, a Notary Public in and for said State, personally appeared
DEL E. PRESTON knownto me to be the _____ President, and
EDWARD F. PIERCE known to me to be_____, Secretary of the Corporation that executed the
within Instrument, known to me to be the persons who executed the
within Instrument on behalf of the Corporation therein named, and
acknowledged to me that such Corporation executed the within Instru-
ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal)
Peter J. Bertoni
PETER J. BERTONI

Name (Typed or Printed)

Notary Public in and for said State

By Del E. Preston PresidentBy Edward F. Pierce Secretary

Title Order No. _____

Escrow or Loan No. _____

