

## MAIL TAX STATEMENT TO

AND WHEN RECORDED MAIL TO

Del Preston  
P.O. Box 4052San Rafael  
Calif. 94902File No. **42295**

RECORDED AT THE REQUEST OF

Del Preston

July 27 A. D. 1966

at 43 minutes past 11:2 A.M.

in Book 11 of OFFICIAL RECORDS

Page 252 Records of

EUREKA COUNTY, NEVADA

Recorder

Fee \$ 2.95

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIX L.R.S. \$ 0.55 IN THIS SPACE



## Corporation Joint Tenancy Grant Deed

TO 406.1 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

NEVELCO, INC.,

a corporation organized under the laws of the state of California  
hereby GRANTS to

DENNIS J. R. HODGSON AND JOHANNA LUISE HODGSON AS JOINT TENANTS,

the following described real property in ~~the~~ Crescent Valley  
County of Eureka, State of ~~California~~ NevadaLots 3, 4, 5 and 6 Block G; Lots 7 and 6 Block L; Lots 1, 2, 3 and 4 Block V;  
Lots 11 and 12 Block BB; and Lot 5 Block Q; ofand as shown upon a subdivision map of, Section 15, Township 29 North,  
Range 48 East, Mount Diablo Base and Meridian, which map was prepared  
by, and filed at the request of W. H. Settelmeyer, October 5, 1961 at 2:10  
p.m., File No. 35633; to which map reference is made for further parti-  
culars;and the right, permission and authority to take and use without consider-  
ation, water for domestic purposes, from a water well located upon said  
Section 15, located about 1360' east and about 200' north from the common  
corner of Sections 15, 16, 21 and 22 of Township 29 North, Range 48 East,  
Mount Diablo Base and Meridian;and the right to use and enjoy at all times, together with ingress and  
egress therefrom, a lake constructed upon said Section 15, described as  
"NOT A PART" upon a subdivision map prepared by and filed at the request  
of W. H. Settelmeyer, licensed surveyor, with the County Recorder of the  
County of Eureka, State of Nevada, on December 5, 1960, File No. 35161,  
to which map reference is made for further particulars.In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this  
instrument to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary  
thereunto duly authorized.

Dated: JULY 18, 1966

STATE OF CALIFORNIA }  
COUNTY OF MARIN } SS.On JULY 18, 1966 before me, the under-  
signed, a Notary Public in and for said County and State, personally  
appeared DEL E. PRESTON, known  
to me to be the President, and  
EDWARD F. PIERCE known to me to beSecretary of the Corporation that executed the  
within Instrument, known to me to be the persons who executed the  
within Instrument on behalf of the Corporation therein named, and  
acknowledged to me that such Corporation executed the within Instru-  
ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

SEAL  
Affixed

PETER J. BERTONI

Name (Typed or Printed)

Notary Public in and for said County and State

NEVELCO, INC.

By Del E. Preston

President

By Edward F. Pierce

Secretary

SEAL  
Affixed

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_