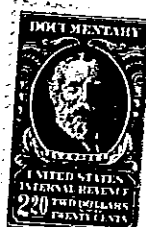


RECORDING REQUESTED BY

MAIL TAX STATEMENT TO

410 Sausalito Ave Corle Madera Calif-  
Del Preston  
P.O. Box 4052  
San Rafael Calif 94903



File No. 42296  
RECORDED AT THE REQUEST OF  
Del Preston  
July 27 A. D. 1966  
of 44 minutes past 11 A. M.  
In Book 11 of OFFICIAL RECORDS  
Page 253 Records of  
EUREKA COUNTY, NEVADA  
Miller A. McEachern  
Recorder  
Fee \$2.95

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIX I.R.S. § 220 IN THIS SPACE

Corporation Joint Tenancy Grant Deed

TO 406.1 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

NEVELCO, INC.

a corporation organized under the laws of the state of  
hereby GRANTS to

DENNIS J.R. and JOHANNA LUISE HODGSON

AS JOINT TENANTS,

the following described real property in ~~the~~ Crescent Valley  
County of Eureka State of ~~California~~ Nevada

Lots 4, 5, and 6;

and as shown upon a subdivision map of, Section 15, Township 29 North,  
Range 48 East, Mount Diablo Base and Meridian, which map was prepared  
by, and filed at the request

of W. H. Setelmeyer, licensed surveyor, with the County Recorder of the  
County of Eureka, State of Nevada, on December 5, 1960, File No. 35161,  
to which map reference is made for further particulars.

and the right to use and enjoy at all times, together with ingress and  
egress therefrom, a lake constructed upon said Section 15, described as  
"NOT A PART" upon a subdivision map prepared by and filed at the request  
of W. H. Setelmeyer, licensed surveyor, with the County Recorder of the  
County of Eureka, State of Nevada, on December 5, 1960, File No. 35161,  
to which map reference is made for further particulars.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this  
instrument to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary  
thereunto duly authorized.

Dated: JULY 18, 1966



STATE OF CALIFORNIA }  
COUNTY OF MARIN } ss.

NEVELCO, INC.

On JULY 18, 1966 before me, the under-  
signed, a Notary Public in and for said County and State, personally  
appeared DEL E. PRESTON, known

By Del E. Preston President

to me to be the President, and  
EDWARD F. PIERCE known to me to be

By Edward F. Pierce Secretary

Secretary of the Corporation that executed the  
within Instrument, known to me to be the persons who executed the  
within Instrument on behalf of the Corporation therein named, and  
acknowledged to me that such Corporation executed the within Instru-  
ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Peter J. Bertoni  
Signature  
PETER J. BERTONI

Name (Typed or Printed)

Notary Public in and for said County and State

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_