

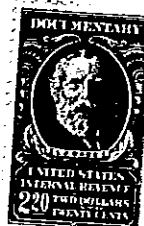
MAIL TAX STATEMENT TO

410 Sausalito Ave Corle made
 Del Preston
 P.O. Box 4052
 San Rafael
 Calif. 94903

File No. 42296

RECORDED AT THE REQUEST OF
Del Preston

July 27 A. D. 1966
 at 44 minutes past 11 A. M.
 In Book 11 of OFFICIAL RECORD
 Page 253 Records
 EUREKA COUNTY, NEVADA
 Recorder Miller A. McFarland
 Fee \$2.95



SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIX I.R.S. \$2.95 IN THIS SPACE

Corporation Joint Tenancy Grant Deed

TO 406.1 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

NEVELCO, INC.

a corporation organized under the laws of the state of
hereby GRANTS to

DENNIS J.R. and JOHANNA LUISE HODGSON

AS JOINT TENANTS,

the following described real property in ~~the~~ Crescent Valley
 County of Eureka, State of ~~California~~ Nevada

Lots 4, 5, and 6;

and as shown upon a subdivision map of, Section 15, Township 29 North,
 Range 48 East, Mount Diablo Base and Meridian, which map was prepared
 by, and filed at the request

of W. H. Setelmeyer, licensed surveyor, with the County Recorder of the
 County of Eureka, State of Nevada, on December 5, 1960, File No. 35161,
 to which map reference is made for further particulars.

and the right to use and enjoy at all times, together with ingress and
 egress therefrom, a lake constructed upon said Section 15, described as
 "NOT A PART" upon a subdivision map prepared by and filed at the request
 of W. H. Setelmeyer, licensed surveyor, with the County Recorder of the
 County of Eureka, State of Nevada, on December 5, 1960, File No. 35161,
 to which map reference is made for further particulars.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this
 instrument to be executed by its _____ President and _____ Secretary
 thereunto duly authorized.

Dated: JULY 18, 1966

STATE OF CALIFORNIA
COUNTY OF MARIN

} SS.

On JULY 18, 1966 before me, the under-
 signed, a Notary Public in and for said County and State, personally
 appeared DEL E. PRESTON, known
 to me to be the President, and
 EDWARD F. PIERCE known to me to be

Secretary of the Corporation that executed the
 within Instrument, known to me to be the persons who executed the
 within Instrument on behalf of the Corporation therein named, and
 acknowledged to me that such Corporation executed the within Instru-
 ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

SEAL
Affixed

PETER J. BERTONI

Name (Typed or Printed)

Notary Public in and for said County and State

NEVELCO, INC.

By

Del E. Preston

President

By

Edward F. Pierce

Secretary

Title Order No. _____

Escrow or Loan No. _____

SEAL
Affixed