11. 11. 4237/ Deed

EU 1927 Acc.

THIS INDENTURE, made and entered into this 7th day of July, 1966, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and JOHN C. NEWELL, a widower, party of the second part,

## WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Part y' of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part y of the Second Part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, described as follows

The Northeast Quarter of the Southwest Quarter AND the Southwest Quarter of the Southwest Quarter of Section 17, Township 30 North, Range 49 East, M.D.B.& M., as per Government Survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

SUBJECT TO: 1. Taxes due not heretofore paid.

 Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Part y of the Second Part and to his heirs and assigns forever.



SEAL Affixed

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

CRESCENT VALLEY RANCH & FARMS

Attest:		BY	2126	
STATE OF NEVADA County of EUREKA	F SS	By Quant	Seltzer, President nce E. Byrer, Assista	nt Secretary
On this 7th	day of July	, 1966	personally appeared before	re me, a Notary
Public in and for said	county and state,		LAWRENCE E. BYLER	
			nown to me to be the	
they/acquainted wit said Corporation; that indicated after said sign tarily and for the uses	h the seal of said Corpo the signatures to said in nature s; and that the s and purposes therein m	ration and that the Se strument were made aid Corporation execut entioned	he Corporation that execut aid Corporation as above al affixed to said instrume by the officer 5 of said ted the BERNIC Notary Public	nt is the seal of Corporation as rely and volun-
IN WITNESS in said County the day	WHEREOF, I have and year in this certific	hereunto set my hand cate first above writte	n. 2 Notary Publication	C NAPOLES COLINA MANAGEMENT COLINA NATIONAL PROPERTY NAMED IN COLUMN NAMED IN
	42:	372	Herrice L. 12	Upares
	DOCUMENT NO	<del></del>	NOTARY PUBLIC	
on Aug. 1, 1966	Piled for record at the re- Recorded in Book 11	r Records P	396 Records of Eureka	11 o'clockA M. ) County, Nevada
			County Record	<u> </u>
	2.45	<b>B</b>		Deputy