

THIS INDENTURE, made and entered into this 8th day of July, 1966, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and MARLAN HENLEY HERLIHY, an unmarried woman, party of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Party of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Party of the Second Part, and to her heirs and assigns forever, all that piece or parcel of real property situate in the County of Eureka, State of Nevada, described as follows:

The West one-half of Section 29, Township 30 North, Range 48 East, M.D.B.&M., as per Government Survey.

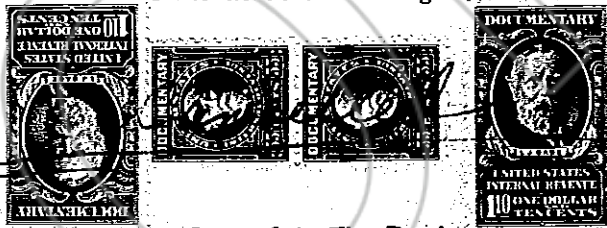
RESERVING THEREFROM an easement of 40 feet along all boundaries for ingress and egress, with power to dedicate.

SUBJECT TO: 1. Taxes due not heretofore paid.

2. Covenants, conditions, restrictions, reservations, easements, rights, and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Party of the Second Part and to her heirs and assigns forever.



IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

CRESCENT VALLEY RANCH & FARMS

Attest:

STATE OF NEVADA }
County of EUREKA } ss

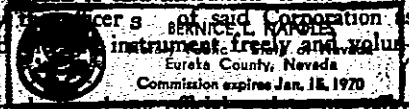
On this 8th day of July
Public in and for said county and state,

BY A. Z. Seltzer
A. Z. Seltzer, President

By Lawrence E. Byler
Lawrence E. Byler, Assistant Secretary
, 19 66, personally appeared before me, a Notary

A. Z. SELTZER and LAWRENCE E. BYLER
known to me to be the

President and Assistant Secretary are of the Corporation that executed the foregoing instrument, and upon oath did depose that they / the officers of said Corporation as above designated; that they / acquainted with the seal of said Corporation and that the Seal affixed to said instrument is the seal of said Corporation; that the signatures to said instrument were made by the officers of said Corporation as indicated after said signatures; and that the said Corporation executed said instrument freely and voluntarily and for the uses and purposes therein mentioned.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in my office in said County the day and year in this certificate first above written.

DOCUMENT NO. 42373
Filed for record at the request of N.T.G. Co. at 42 minutes past 11 o'clock A.M.
on Aug. 1, 1966
Recorded in Book 11 of Official Records Page 397 Records of Eureka County, Nevada

Bernice L. Naples
NOTARY PUBLIC
Hillis - A. McPaul
County Recorder

FEE: \$ 2.45
By _____ Deputy