

DEED NO. 989-M

THIS DEED, made June 20, 1966 by SOUTHERN PACIFIC COMPANY, a corporation of the State of Delaware, first party, unto TONY GILIOTTI and RHODA GILIOTTI, husband and wife, second parties,

WITNESSETH: That first party, for and in consideration of Ten and 00/100 (10.00) Dollars, receipt whereof is acknowledged, does hereby remise, release and quitclaim unto second parties, their heirs and assigns, the following described land situated in the County of Eureka, State of Nevada, to wit:

West Half of Southwest Quarter of Section 17,  
Township 31 North, Range 52 East, Mount Diablo Base  
and Meridian.

IN WITNESS WHEREOF, first party has caused its name to be hereunto subscribed by its officer, thereunto duly authorized, and its corporate seal to be hereunto affixed and attested by its Secretary or Assistant Secretary on the day and year first hereinabove written.

SOUTHERN PACIFIC COMPANY

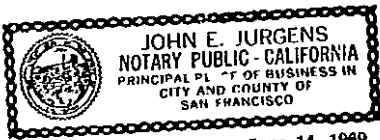
By [Signature]  
Vice PresidentAttest [Signature]  
Assistant Secretary

Value of interest  
conveyed herein does  
not exceed \$100



STATE OF CALIFORNIA,  
City and County of San Francisco

On this 28th day of July in the year One Thousand Nine Hundred and Sixty six  
before me, John E. Jurgens, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared  
W. D. Lamprecht and T. F. Ryan, known to me to be the Vice President and Assistant  
Secretary, respectively, of the corporation described in and that executed the within  
instrument, and also known to me to be the persons who executed it on behalf of the  
corporation therein named and they acknowledged to me that such corporation executed  
the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official  
seal at my office in the City and County of San Francisco, the day and year in this  
certificate first above written.

John E. Jurgens  
Notary Public in and for the City and County of San Francisco, State of California.

My Commission Expires June 14, 1969.

IN WITNESS WHEREOF, That first party, for and in consideration of  
Ten and 00/100 (10.00) Dollars, receipt whereof is acknowledged,  
does hereby remise, release and quitclaim unto second parties,  
their heirs and assigns, the following described land situated  
in the County of Eureka, State of Nevada, to wit:  
West Half of Southwest Quarter of Section 17,  
Township 31 North, Range 25 East, Mount Diablo Base  
and Meridian.

IN WITNESS WHEREOF, first party has caused its name to be  
hereunto subscribed by its officer, thereunto duly authorized,  
and its corporate seal to be hereunto affixed and attested by  
its Secretary or Assistant Secretary on the day and year first  
hereinabove written.

SOUTHERN PACIFIC COMPANY  
BY Vice President  
Attest  
Assistant Secretary

File No. **42390**  
RECORDED AT THE REQUEST OF  
Nevada Title Guaranty Co.  
August 8 A. D. 19 66  
at 01 minutes past 8 A. M.  
in Book 11 of OFFICIAL RECORDS  
Page 421-422 Records of  
EUREKA COUNTY, NEVADA  
Willie A. McPart  
Recorder  
Fee \$ 2.65