

Application No. 18928

Certificate Record No. 6084 Book 18 Page 6084

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS D. F. Murphy, Sr. - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 26, T. 21 N., R. 53 E., M.D.B. & M., or at a point from which the S.W. Cor. of said Sec. 26 bears S. 48° 00' W., a distance of 2,015.38 feet, situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Delma D. Kibbe

Post-office address Alamogordo, New Mexico

\* Amount of appropriation 2.800 c.f.s., but not to exceed 1,280.0 ac-ft. annually.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation June 14, 1960

Description of land to which water is appurtenant:

|      |              |                                   |             |           |           |             |
|------|--------------|-----------------------------------|-------------|-----------|-----------|-------------|
| 40.0 | acres in the | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | Section 26, | T. 21 N., | R. 53 E., | M.D.B. & M. |
| 40.0 | "            | "                                 | "           | "         | "         | "           |
| 40.0 | "            | "                                 | "           | "         | "         | "           |
| 40.0 | "            | "                                 | "           | "         | "         | "           |
| 40.0 | "            | "                                 | "           | "         | "         | "           |
| 40.0 | "            | "                                 | "           | "         | "         | "           |
| 40.0 | "            | "                                 | "           | "         | "         | "           |
| 40.0 | "            | "                                 | "           | "         | "         | "           |
| 40.0 | "            | "                                 | "           | "         | "         | "           |
| 320  | Total Acres  |                                   |             |           |           |             |

\* This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared kd/hs

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

29th July, A. D. 19 66

Eureka County Records.

Roland D. Westergard, Asst. State Engineer.

Division of Water Resources  
Filed for record at the request of  
August 9, 1966, or 35 minutes past  
3 P. M. Recorded in  
Records of EUREKA  
Book 11 of Official Records, page 433

COUNTY, NEVADA  
1.00