

Application No. 18927 Certificate Record No. 6085 Book 18 Page 6085

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS D. F. Murphy, Sr. - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 26, T. 21 N., R. 53 E., M.D.B. & M., or at a point from which the N.W. Cor. of said Sec. 26 bears N. 48° 00' W., a distance of 1,883.89 feet, situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Delma D. Kibbe

Post-office address Alamogordo, New Mexico

* Amount of appropriation 2.492 c.f.s., but not to exceed 1,280.0 ac-ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation June 14, 1960

Description of land to which water is appurtenant:

40.0	acres	in the	NW $\frac{1}{4}$	NW $\frac{1}{4}$	Section	26,	T. 21 N.,	R. 53 E.,	M.D.B. & M.
40.0	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"
320.0	Total	Acres							

* This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

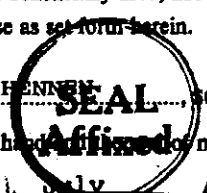
IN TESTIMONY WHEREOF, I GEORGE W. HENNING State Engineer

Compared kd/hs of Nevada, have hereunto set my hand and seal of my office, this

Recorded Eureka Bk. 11 Page 434 29th day of July, A.D. 19 66

Eureka County Records.

Roland D. Westergard, Asst. State Engineer.



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Filed for record at the request of Division of Water Resource
August 9, 1966, at 36 minutes past 3 P. M. Recorded in
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COUNTY, NEVADA
1.00
Walter C. Miller Recorder.