

TO 5061 NV

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this **25th** day of **July 1966**, between **Cal - Neva Enterprises, a partnership**, herein called TRUSTOR,

whose address is **424 E. Central Ave.** **La Habra** **California**, (number and street) (city) (zone) (state)

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and William Earl Pollard and Lois Pollard, husband and wife, as joint tenants, herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in **Eureka** County, Nevada, described as:

The South 1/2 of Section 4 Township 21 North Range 54 East, M. D. B. & M.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of **\$ 28,900.00** executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514		Humboldt	114984	3	63	Nye	47157	67	163
Churchill	104132	34 mgs.	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24495	22	415	Lincoln	41292	0 mgs.	467	Parshing	57488	28	58
Eko	14831	43	343	Washoe	407205	734	221	Storey	28373	R mgs.	112
Emeralda	26291	3H deeds	138-141	Lyon	88484	31 mgs.	449	White Pine	128126	261	341-344
Eureka	39602	3	283	Mineral	76448	16 mgs.	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be **\$** _____ and with respect to attorneys' fees provided for by covenant 7 the percentage shall be _____ %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

Cal - Neva Enterprises
 By: *Harlan Heet* Partner
 By: *John Van Daele* Partner
Wilburn E. Jensen partner
J. Harvey Jatto Partner

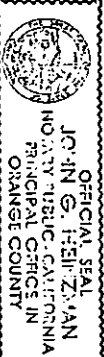
If executed by a Corporation the Corporation Form of Acknowledgment must be used.

SS. _____
 the under-
 personally
 executed the
 executed
 uses therein

Title Order No. _____
 Escrow or Loan No. _____
 SPACE BELOW THIS LINE FOR RECORDER'S USE

STAPLE HERE

STATE OF CALIFORNIA
 COUNTY OF **ORANGE**
 On **July 26, 1966**
 before me, the undersigned, a Notary Public in and for said State, personally appeared **Harlan Heet, John Van Daele, Wilburn E. Jensen and J. Harvey Jatto**
 SS. _____
 to be **four** of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.
 WITNESS my hand and official seal.
 Signature *John G. Reitzman*
John G. Reitzman
 Name (Typed or Printed)



File No. **42410**
 RECORDED AT THE REQUEST OF
Title Insurance & Trust Co.
 August 12 A. D. 19 **66**
 at **14** minutes past **2** P. M.
 in Book **11** of OFFICIAL RECORDS
 Page **449** Records of
EUREKA COUNTY, NEVADA
Thelma A. DePash
 Recorder
 Fee \$ **3.45**

(THIS AREA IS OFFICIAL RECORD SEAL)