

Certificate of Location of Lode Mining Claim

THIS IS TO CERTIFY that the Weimer No. 3 Lode Mining Claim was located by Mr. Tom P. Costas, whose post office address appears below, on the 12th day of May, 19 66

The general course of said lode or vein is EASTERLY & WESTERLY

The claim is situated in the Footstep Mining District, EUREKA County, State of Nevada, SECTION 26, Township 36 North Range 49 East, NDM, this claim runs easterly & westerly

The locator's claim 1400 feet in a Westerly direction and 100 feet in a Easterly direction from the point of discovery, with a width of 300 feet on each side of the center of the vein or lode along the entire length of said claim.

The dimensions and locations of the discovery work done on the claim are as follows:

The total cost of such work consisted of at least \$ 150.00

The corners and side centers of the claim are located and marked as follows:

From the Southeast corner, a monument marked S.E. Cor., thence in a Westerly direction 750 feet to the South side center corner, a monument marked SBC Cor., thence 750 feet in a Westerly direction to the Southwest Corner side center, a monument marked SWC SC, thence 600 feet in a Northerly direction to the Northwest corner, a monument marked N.W.C. Cor., thence 750 feet in a Easterly direction to the North side center corner, a monument marked N.S.C. Cor., thence 750 feet in a Easterly direction to the Northeast side center, a monument marked N.E.C. SC, thence 600 feet Southerly to the point of beginning.

Each of the above-described monuments is an 4x4 Pine Post
All location and discovery work necessary to complete this location had been performed by H.C. 10th, 19 66

John P. Weimer 37 1/2 S. 19th W.
William J. Judson 37 1/2 S. 19th W. 19th E. 49th E. Pull Tab Co. 1061
John P. Costas 25 7th S. 39th E. Golconda Hwy, Sutroville City

42413-Sub. 1

RECORDED AT THE REQUEST OF
Tom P. Costas
August 15 A. D. 19 66
at 03 minutes past 8 A. M.
in Book 11 OF OFFICIAL RECORDS
Page 452 Record of
EUREKA COUNTY, NEVADA
William A. DePaoli
Recorder 1.00

TO BE FILED WITH THE COUNTY RECORDER
IN A CLEAR AND LEGIBLE FORM.