

CORRECTED WARRANTY DEED

1 THIS INDENTURE, made the 12th day of August, 1966, between
2 DONALD E. MORRISON and ALBERTA J. MORRISON, Husband and Wife,
3 the parties of the first part, and FIRST BAPTIST CHURCH of Ely, Nevada,
4 the party of the second part,

WITNESSETH:

5
6
7 WHEREAS, the above named DONALD E. MORRISON and ALBERTA
8 J. MORRISON, did on the 9th day of April, 1966 make, lease and execute and
9 deliver to the above named second party a deed which is recorded in Book 11,
10 Page 111, of the Eureka County Records, and

11 WHEREAS, said deed was intended to convey all of the right, title
12 and interest that the parties of the first part had or owned in land situate in
13 Township 21 North, Range 53 East, M. D. B. & M., Section 10; "Beginning
14 at the northwest corner Section 10, Thence N 89° 58' E., 300 feet; Thence
15 S 0° 10' W., 300 feet; Thence S 89° 58' W., 300 feet; Thence N 0° 10' E.,
16 300 feet to the place of beginning containing 2,066 acres, more or less of
17 the NW 1/4 NW 1/4 of said Section 10.", and

18 WHEREAS, through error the land described in said deed
19 constituted only "Township 21 North, Range 53 East, M. D. M., Section 10:
20 300 foot square lot (containing 90,000 sq. ft.) in the N.W. corner of the
21 NW 1/4", and

22 WHEREAS, it is the desire of the above named parties of the first
23 part to correct the records to speak the truth, and

24 WHEREAS, it is necessary to execute a correction deed for such
25 purpose, and

26 WHEREAS, this deed is made and executed as a deed to correct
27 the description of the property conveyed by the above referred to deed of
28 April 9, 1966 and for no other purpose:

29 NOW, THEREFORE, the said parties of the first part, in
30 consideration of the sum of Ten and more Dollars, lawful money of the
31 United States of America, to them in hand paid by the party of the second
32 part, the receipt whereof is hereby acknowledged, do by these presents grant

FILE NO. 1040
RECORDED AT THE REQUEST OF
FIRST BAPTIST CHURCH
AUGUST 12 A.M. 1966

1 and convey unto the party of the second part, and to its heirs and assigns
2 forever, all that certain land situate in the County of Eureka, State of Nevada,
3 and more particularly described as follows:

4
5 Beginning at the northwest corner of Section 10, Township
6 21 North, Range 53 East, M. D. B. & M.,
7 Thence N. 89° 58' E., 300 feet
8 Thence S. 0° 10' W., 300 feet
9 Thence S 89° 58' W., 300 feet
10 Thence N. 0° 10' E., 300 feet
11 to the place of beginning containing 2,066 acres, more or
12 less of the NW 1/4 NW 1/4 of said Section 10.

13 TOGETHER with all and singular the tenements, hereditaments and
14 appurtenances thereunto belonging or in anywise appertaining, and the rents,
15 issues and profits thereof.

16 TO HAVE AND TO HOLD all and singular the above-mentioned and
17 described premises, together with the appurtenances, unto the party of the
18 second part, and to its heirs and assigns forever. And the parties of the
19 first part, and their heirs, the said premises, in the quiet and peaceable
20 possession of the party of the second part, its heirs and assigns, against the
21 parties of the first part, and against all and every person and persons whom-
22 soever lawfully claiming or to claim the same, shall and will WARRANT and
23 by these presents forever DEFEND.

24 IN WITNESS WHEREOF the parties of the first part have executed
25 this conveyance the day and year first above written.

26 Donald E. Morrison
Donald E. Morrison

27 Alberta J. Morrison
Alberta J. Morrison

28 STATE OF NEVADA)
29) EUREKA : ss.
30 COUNTY OF ~~WYATT~~ ~~(NINE)~~

31 On this 12th day of August 1966, before me, a Notary Public in and for
32 said County and State, personally appeared Donald E. Morrison and Alberta
33 J. Morrison, known to me to be the persons described in and who executed
34 the foregoing instrument, who acknowledged to me that they executed the
35 same freely and voluntarily and for the uses and purposes therein mentioned.

36 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
37 official seal the day and year last above written.

38 Willis A. DePaoli

GREGORY J. CHACHAS
ATTORNEY AT LAW
448 ADLTHAN STREET
P. O. BOX 537
ELY, NEVADA
TELEPHONE 284-4447

- 2 AND last -

 WILLIS A. DePAOLI
Notary Public - State of Nevada
Eureka County, Nevada
My commission expires Oct., 14, 1969

42436

File No. RECORDED AT THE REQUEST OF First Baptist Church

August 15 A. D. 19 66

and convey into the party of Albert J. Morrison and to its heirs and assigns forever, all that certain parcel of land situated in Eureka County, State of Nevada, and more particularly as follows:

11 OFFICIAL RECORDS 475-477 EUREKA COUNTY, NEVADA Recorder Fee \$ 3.55

Beginning at the northwest corner of Section 10, Township 21 North, Range 23 East, M.D.B. & M., Thence N. 89° 58' E., 300 feet Thence S. 0° 10' W., 300 feet Thence S. 89° 58' W., 300 feet Thence N. 0° 10' E., 300 feet to the place of beginning containing 2.000 acres, more or less of the NW 1/4 of said Section 10.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof. TO HAVE AND TO HOLD all and singular the above-mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its heirs and assigns forever. And the parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the party of the second part, its heirs and assigns, against the parties of the first part, and against all and every person and persons whomsoever lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF the parties of the first part have executed this conveyance the day and year first above written.

Donald E. Morrison

Alberta J. Morrison

STATE OF NEVADA COUNTY OF WHITE PINE

On this day of August 1966, before me, a Notary Public in and for said County and State, personally appeared Donald E. Morrison and Alberta J. Morrison, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public in and for the State of Nevada



- 2 - AND LAST

Notary seal