

T LAZY S RANCH, a copartnership composed of Charles B. Thornton and Roy L. Ash, Grantor, grants to BELL TELEPHONE COMPANY OF NEVADA, a corporation, its successors and assigns, Grantee, a right of way, with the right to construct, place, inspect, maintain, remove, repair, replace, use, operate and patrol such aerial wires, cables and other electrical conductors with associated poles, cross-arms, anchors, guys and fixtures, as Grantee may from time to time require, and with the right of access thereto, across and upon the following described property in the County of Eureka, State of Nevada:

Parcel 1

The Southeast one-quarter of the Northeast one-quarter of the Northwest one-quarter (SE 1/4 of NE 1/4 of NW 1/4), the Southwest one-quarter of the Northwest one-quarter of the Northeast one-quarter (SW 1/4 of NW 1/4 of NE 1/4), the Southwest one-quarter of the Northeast one-quarter (SW 1/4 of NE 1/4), the Southwest one-quarter of the Southeast one-quarter of the Northeast one-quarter (SW 1/4 of SE 1/4 of NE 1/4) and the Northeast one-quarter of the Southeast one-quarter (NE 1/4 of SE 1/4) of Section 5, Township 32 North, Range 49 East, M.D.B. & M. lying Northeasterly of the Northeasterly right of way line of U.S. Highway 40.

Parcel 2

The North one-half of the Northeast one-quarter (N 1/2 of NE 1/4) and the Northeast one-quarter of the Southeast one-quarter of the Northeast one-quarter (NE 1/4 of SE 1/4 of NE 1/4) of Section 9, Township 32 North, Range 49 East, M.D.B. & M. lying Northeasterly of U.S. Highway 40.

Said right of way as to Parcels 1 and 2 is ten (10) feet in width, five (5) feet on each side of the hereinafter described center lines; except at those locations where it is necessary to construct, locate and install guys with anchorage, then said right of way is to include said guys and anchors, which are not to be constructed beyond a maximum distance of twenty five (25) feet from said center line.

The center line of said right of way as to Parcel 1 begins at a point on the Northeasterly right of way line of U.S. Highway 40, from which point the Northwest corner of said Section 5 bears North 68° 35' 17" West a distance of 2458.08 feet, and running thence South 52° 42' 00" East a distance of 3426.60 feet to a point on the East line of said Section 5, from which point the Northwest corner thereof bears North 59° 19' 42" West a distance of 5829.75 feet.

The center line of said right of way as to Parcel 2 begins at a point on the North line of said Section 9, from which point the Northwest corner of Section 5, Township 32 North, Range 49 East bears North 57° 56' 41" West a distance of 10,326.26 feet, and running thence South 57° 02' 00" East a distance of 689.68 feet; thence South 59° 15' 30" East a distance of 1575.42 feet to a point on the East line of said Section 9, from which point the Southeast corner of Section 21, Township 32 North, Range 49 East, M.D.B. & M. bears South 0° 03' 00" East a distance of 14331.74 feet.



Grantor also grants to Grantee the right to trim any trees along said wires, cables, conductors and poles whenever considered necessary by Grantee for the complete enjoyment of the rights hereby granted.

Dated: May 12, 1966.

T LAZY S RANCH

By Roy L. Ash Partner  
and Charles B. Thornton Partner  
Grantor

Description Correct  
E.C. Trasi

Not Form Approved

STATE OF CALIFORNIA )  
                                  ) ss.  
COUNTY OF LOS ANGELES )

On this 12th day of May, 1966 before me,  
Florence H. Khuri, a Notary Public in and for  
the County of Los Angeles, State of California, duly commissioned and  
sworn, personally appeared CHARLES B. THORNTON and ROY L. ASH each  
known to me to be one of the partners of the partnership that executed  
the within instrument and acknowledged to me that such partnership  
executed the same freely and voluntarily and for the uses and purposes  
therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal, in the County of Los Angeles, the day and year  
this certificate first above written.

Florence H. Khuri  
NOTARY PUBLIC  
in and for the County of Los Angeles,  
STATE OF CALIFORNIA  
FLORENCE H. KHURI  
My Commission Expires Jan. 9, 1967  
**SEAL Affixed**

(My Commission Expires \_\_\_\_\_)

File No. 32435  
RECORDED AT THE REQUEST OF  
Bell of Nevada  
August 17 A. D. 19 66  
at 45 minutes past 3 P. M.  
in Book 11 of OFFICIAL RECORDS  
Page 502-503 Records of  
EUREKA COUNTY, NEVADA  
Walter A. McFarland  
Recorder Fee \$ 3.35